

ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One
The Second Sunday of Easter

Saturday, April 26, 2025 at 5 p.m.

The Reverend Peter Lane, Celebrant

The Reverend Larry Hooper, Preacher

The Word of God

Opening sentences	Page 323
Christ Our Passover <i>Pascha nostrum</i>	Page 46
The Collect of the Day	Page 172
The First Lesson: Acts 5:27-32	Bulletin, page 3
Psalm 150 <i>Laudate Dominum</i>	Bulletin, page 3
The Epistle: Revelation 1:4-8	Bulletin, page 4
The Holy Gospel: John 20:19-31	Bulletin, page 4
The Sermon	The Reverend Larry Hooper
The Nicene Creed	Page 326
The Prayers of the People	
<i>The response following each intercession is:</i>	<i>Leader</i> God of grace, <i>People</i> Hear our prayer.
The Confession of Sin	Page 330
The Peace	Page 332
Welcome and Announcements	

The Holy Communion

The Offertory	
The Great Thanksgiving, <i>Eucharistic Prayer I</i>	Page 333
The Breaking of the Bread	Page 337
The Postcommunion Prayer	Page 339
The Blessing	Page 339
The Dismissal	Page 339

The Holy Eucharist: Rite Two
The Second Sunday of Easter

Sunday, April 27, 2025 at 10 a.m.

The Reverend Peter Lane, Celebrant
The Reverend Larry Hooper, Preacher

The Chiming of the Hour (*Prayerful silence is requested as our worship begins.*)

The Prelude

Sicilienne

Maria Theresa von Paradis

The Word of God

Hymn 212

Awake, Arise, Lift Up Your Voice

Richmond

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Festival Cantic

This is the Feast of Victory

Richard Hillert

(*All are invited to join in singing the following Antiphon. The stanzas are sung by the choir.*)

Antiphon



This is the feast — of vic-to-ry for our God. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Choir Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God. **[Ant.]**

Choir Power, riches, wisdom, and strength, and honor, blessing, and glory are his. **[Ant.]**

Choir Sing with all the people of God, and join in the hymn of all creation. **[Ant.]**

Choir Blessing, honor, glory, and might be to God and the Lamb for ever. Amen. **[Ant.]**

Choir For the Lamb who was slain has begun his reign. Alleluia **[Final Antiphon]**

Final Antiphon



This is the feast — of vic-to-ry for our God. Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 150 *Laudate Dominum*

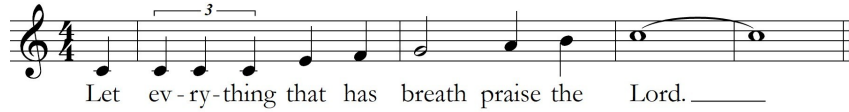
Thomas Pavlechko

(The Choir sings the Antiphon first; then All repeat it. Repeat the Antiphon as indicated.)

Antiphon 
Let ev-ry-thing that has breath praise the Lord. _____

- 1 Hallelujah!
Praise God in his holy temple; *
praise him in the firmament of his power.
- 2 Praise him for his mighty acts; *
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn; *
praise him with lyre and harp. **Antiphon**
- 4 Praise him with timbrel and dance; *
praise him with strings and pipe.

Antiphon



- 5 Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.
- 6 Let everything that has breath *
praise the LORD. Hallelujah! **Antiphon**

The Epistle: Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 206

Alleluia! O Sons and Daughters, Let Us Sing

O filii et filiae

The Holy Gospel: John 20:19-31

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them,

“Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Larry Hooper

(A moment for reflection.)

The Nicene Creed

Page 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The response following each intercession is:

<i>Leader</i>	God of grace,
<i>People</i>	Hear our prayer.

The Confession of Sin

The Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Page 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

This Joyful Eastertide

Charles Wood

- | | |
|---|--|
| 1 This joyful Eastertide,
away with sin and sorrow!
My Love, the Crucified,
hath sprung to life this morrow.
Had Christ, that once was lain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen. | 2 Death's flood hath lost its chill,
since Jesus crossed the river:
Lord of all life, from ill
My passing life deliver.
Had Christ, that once was lain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen. |
|---|--|

- 3 My flesh in hope shall rest,
and for a season slumber,
till trump from east to west
shall wake the dead in number.
Had Christ, that once was lain,
ne'er burst his three-day prison,
our faith had been in vain;
but now is Christ arisen.

- George R. Woodward

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

The Presentation Hymn *Praise God, from Whom All Blessings Flow* *Lasst uns erfreuen*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia, alleluia!
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving *Eucharistic Prayer C*

Page 369

In this prayer, the lines in italics are spoken by the People.

The Celebrant, faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n___ and
earth___ are full___ of your glo - ry. Ho - san - na in the high - est. Ho -

san - na in the high-est. Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high-est. Ho - san - na in the high-est. _____

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord’s Prayer

Page 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Page 364

The Fraction Anthem

Be Known to Us, Lord Jesus

Gary James

(The Choir sings the Refrain first; then All repeat it. Repeat the Refrain as indicated.)

Refrain 
Be known to us, Lord Je-sus, in the break-ing of the bread.

Choir The bread that we break, alleluia,
Is the communion of the body of Christ. **[Refrain]**

Choir One body are we, alleluia,
For though many we share one bread. **[Refrain]**

Communion Hymn 209 *We Walk By Faith and Not By Sight*

St. Botolph

The Postcommunion Prayer *(Said by All)*

Page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 193

That Easter Day with Joy was Bright

Puer nobis

The Dismissal

Page 366

The People respond Thanks be to God. Alleluia, alleluia.

(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)

Organ Postlude

Fugue in C Major

Dietrich Buxtehude

Coffee Hour

Please join us for coffee hour in Reister Hall immediately following the service.

Reister Hall is located to your left as you exit the church building.

Prayer List

Please pray for:

David	Cyndy Grey	All affected by the FSU Shooting
David and Lynne Aukamp	Alex and Diane Hugill	Our nation
John Austin	David and Joanne Kerr	All who serve our country at home and abroad
Michele, Charlotte and John Nedra	Fran Lever	Healthcare Workers
Kristen B.	Diane Linindoll	Victims of violence
Carol Boykin	Beverly Penland	Victims of all natural disasters
Andrew Behm	Lynn Sanford	All places torn by war and violence
Lowell Behm	Bonnie Schumacher	
Beverly Butters	Barbara Slocum	
Andy Ellsworth	Lin Stanko	
Pope Francis	Robin and Bill Tiner	
	Wally and Joan Tyson	



Weekly Calendar

Monday - April 28	7 p.m., Bible Study (Library)
Tuesday - April 29	11 a.m., Staff Meeting (Library)
Wednesday - April 30	7 p.m. Bell Choir (Church)
Thursday - May 1	10:30 a.m., Centering Prayer (Garrett Chapel) 12 p.m., The Holy Eucharist and Healing 7 p.m., Choir Rehearsal (Choir Room)
Friday - May 2	10 a.m., GriefShare (Library, Parish Center) 1:30 p.m., Caregiver Support Group (Library, Parish Center)
Saturday - May 3 3 Easter	2 p.m., Rice Bagging and Outreach Meeting (Reister Hall) 5 p.m., The Holy Eucharist: Rite I
Sunday - May 4 3 Easter	10 a.m., The Holy Eucharist: Rite II 11:15 a.m., Coffee Hour (Reister Hall) 12 p.m., Adult Faith Formation (Library) 12 p.m., Outreach Birthday Bag Event (Reister Hall)

— *Announcements* —

Adult Faith Formation Schedule

The Adult Faith Formation group will not meet on Sunday, April 27. The group will resume its study of the book *Life Together* by Dietrich Bonhoeffer on Sunday, May 4 at noon in the Library of the Parish Center. All are welcome. Come join us!

Outreach Events, Saturday, May 3 and Sunday, May 4

Come join our Outreach Team to bag rice at 2 p.m., Saturday May 3 in Reister Hall. Members of the Outreach Team recently reached an astounding 14 tons of rice purchased and bagged into 1 ½ cup servings for Daystar Life Center in St. Petersburg! All are welcome to help us begin bagging our 15th ton! On Sunday, May 4 the Outreach Team will host coffee hour and will ask those attending to help fill birthday bags for Dunedin Cares.

Book Club, Wednesday, May 7

The Book Club will meet on Wednesday, May 7 in the Library of the Parish Center to discuss *The Berry Pickers* by Amanda Peters.

Clothes Collection

A shed has been placed in our parking lot for the collection of used clothing to be donated to charitable organizations. St. Alfred's will earn funds based on the number of pounds of clothes collected. Spread the word to your friends and neighbors to bring their clothing donations to St. Alfred's.

Hosts are needed for Coffee Hour

Volunteer hosts are needed each Sunday to set up for Coffee Hour before the 10 a.m. service, and to clean up after Coffee Hour. Hosts are not required to provide refreshments. Those attending coffee hour are encouraged to bring refreshments.

Sicilienne - Maria Theresa von Paradis, Gentry Publications

This Joyful Eastertide - Charles Wood, H.W. Gray

Fugue in C Major - Dietrich Buxtehude, Bärenreiter

One License Reprint and Podcast license number A-735961

Antiphon for Psalm 150 - Thomas Pavlechko, St. James Music Press

permission to reprint and podcast from St. James Music Press, ID number 8970

Permission to reprint and podcast *Sanctus S125* by Richard Proulx and Hymn 417 from the Hymnal 1982 and

Be Known to Us, Lord Jesus from Wonder, Love and Praise by Gary James

from Rite Song, a one-time use reprint license for congregational use.

St. Alfred's Episcopal Church

1601 Curlew Road, Palm Harbor, FL 34683

(727) 785-1601

www.stalfredschurch.com