

**ST. ALFRED'S**  
EPISCOPAL CHURCH  
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One  
**The Second Sunday after the Epiphany**  
Saturday, January 18, 2025 at 5 p.m.

The Reverend Peter Lane, Celebrant and Preacher

**The Word of God**

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The Holy Eucharist: Rite Two  
**The Second Sunday after the Epiphany**  
Sunday, January 19, 2025 at 10 a.m.

The Reverend Dr. William Shiflet, Celebrant  
The Reverend Peter Lane, Preacher

**The Chiming of the Hour** (*Prayerful silence is requested as our worship begins.*)

**The Prelude**                      *How Bright Appears the Morning Star*                      J. P. Kirnberger

**The Word of God**

**Hymn 497**                      *How Bright Appears the Morning Star*                      *Wie schön leuchtet*

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        And blessed be his kingdom, now and for ever. Amen.

*Celebrant*    Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Glory to God in the Highest S 280** *Gloria in excelsis*                      Robert J. Powell

**The Collect of the Day**

*Celebrant*    The Lord be with you.

*People*        And also with you.

*Celebrant*    Let us pray.

*The Celebrant says the following Collect.*

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

**The First Lesson: Isaiah 62:1-5**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

The nations shall see your vindication,  
 and all the kings your glory;  
 and you shall be called by a new name  
 that the mouth of the LORD will give.  
 You shall be a crown of beauty in the hand of the LORD,  
 and a royal diadem in the hand of your God.  
 You shall no more be termed Forsaken,  
 and your land shall no more be termed Desolate;  
 but you shall be called My Delight Is in Her,  
 and your land Married;  
 for the LORD delights in you,  
 and your land shall be married.  
 For as a young man marries a young woman,  
 so shall your builder marry you,  
 and as the bridegroom rejoices over the bride,  
 so shall your God rejoice over you.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 36:5-10** *Dixit injustus*

Jerome Webster Meachen

*(Sung by All to the chant printed below. Change pitch at the underlined word or syllable)*



- 5 Your love, O LORD, reaches to the heavens, \*  
 and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,  
 your justice like the great deep; \*  
 you save both man and beast, O LORD.
- 7 How priceless is your love, O God! \*  
 your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; \*  
 you give them drink from the river of your delights.
- 9 For with you is the well of life, \*  
 and in your light we see light.
- 10 Continue your loving-kindness to those who know you, \*  
 and your favor to those who are true of heart.

### **The Epistle: 1 Corinthians 12:1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### **Hymn 138**

*All Praise to You, O Lord*

*Carlisle*

### **The Holy Gospel: John 2:1-11**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*Priest* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## **The Sermon**

The Reverend Peter Lane

*(A moment for reflection.)*

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The response following each intercession is:*

*Leader* Jesus Christ, Light of the world,

*People* In your light we see light.

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in

eternal life. *Amen.*

## **The Peace**

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*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Welcome and Announcements**

## The Holy Communion

### The Offertory

*Now the Silence, Now the Peace*

Gerald Near

Now the silence now the peace	Then the glory then the rest
Now the empty hands uplifted	Then the sabbath peace unbroken
Now the kneeling Now the plea	Then the garden Then the throne
Now the father's arms in welcome	Then the crystal river flowing
Now the hearing, Now the power	Then the splendor Then the life
Now the vessel brimmed for pouring	Then the new creation singing
Now the Body Now the Blood	Then the marriage Then the love
Now the joyful celebration	Then the feast of joy unending
Now the wedding Now the songs	Then the knowing Then the light
Now the heart forgiven leaping	Then the ultimate adventure
Now the Spirit's visitation	Then the Spirit's harvest gathered
Now the Son's epiphany	Then the Lamb in majesty
Now the Father's blessing	Then the Father's Amen
Now Now Now	Then Then Then

- Jaroslav J. Vayda

*(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)*

### Hymn 380, Stanza 3

*Praise God from Whom All Blessings Flow*

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.

### The Great Thanksgiving *Eucharistic Prayer B*

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*The Celebrant, faces them and says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **The Sanctus**

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Alfred and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People AMEN.*

## **The Lord's Prayer**

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*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

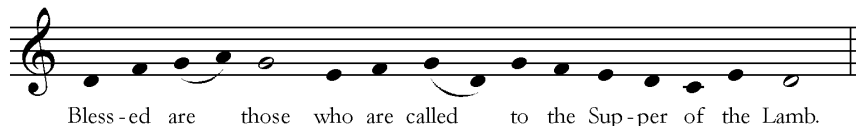
for ever and ever. Amen.

## **The Breaking of the Bread**

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**Fraction Anthem***Blessed are Those Who are Called*

Plainsong

*(The Choir sings the Antiphon first; then All repeat it. Repeat the Antiphon as indicated.)***Antiphon**

*Choir* Praise the Lord, all you nations; laud him all you peoples.  
 For his lovingkindness toward us is great,  
 and the faithfulness of the Lord endures forever. [**Antiphon**]

**Communion Anthem***Deck Thyself, My Soul, with Gladness*

Johann Cruger

*(The text of the communion anthem may be found at No. 339 in the Hymnal.)***The Postcommunion Prayer** *(Said by All)*

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Prayer for the Lay Eucharistic Ministers**

\_\_\_\_\_, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We, who are many, are one because we share one Bread, one Cup. *Amen.*

**The Blessing****Hymn 126***The People Who in Darkness Walked**Dundee***The Dismissal**

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*The People respond* Thanks be to God.*(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)***Postlude***Fiat Lux*

Theodore Dubois

(Let There Be Light)

**Coffee Hour**

Please join us for Coffee Hour in Reister Hall immediately following the service.

Reister Hall is located to your left as you exit the church building.

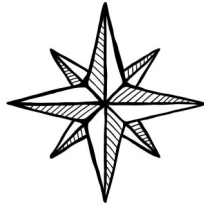
## Prayer List

*Please pray for*

David  
Michele, Charlotte and John  
David and Lynne Aukamp  
Kristen B.  
Alice Babb  
Beverly Butters  
Patrick Dean  
Robert Grayshaw  
Dan Groothuis  
Terry Harrison  
Alex and Diane Hugill

Fran Lever  
Diane Linindoll  
Martha McBride  
Lynn Sanford  
Bonnie Schumacher  
Wally and Joan Tyson  
Michael Wilkey  
Our nation  
All who serve our country at  
home and abroad

Those affected by the Flu  
and COVID  
Healthcare Workers  
Victims of violence  
Victims of the California  
wildfires and all natural  
disasters  
The people of The Middle  
East, Ukraine, Sudan,  
Haiti and all places torn by  
strife



### Weekly Calendar

Monday, January 20	Office Closed - Martin Luther King Day 7 p.m., Bible Study (Parish Library)
Tuesday, January 21	7 p.m., Vestry Meeting (Library)
Wednesday, January 22	7 p.m., Bell Choir (Church)
Thursday, January 23	10:30 a.m., Centering Prayer (Garrett Chapel) <b>12 p.m., The Holy Eucharist with Healing</b> 7 p.m., Choir Rehearsal (Choir Room)
Friday, January 24	1:30 p.m., Caregiver Support Group (Library)
<b>Saturday, January 25</b> <b>3 Epiphany</b>	8:30 a.m., Grower's Group <b>5 p.m., The Holy Eucharist: Rite I</b>
<b>Sunday, January 26</b> <b>3 Epiphany</b>	<b>10 a.m., The Holy Eucharist: Rite II</b> 11:45 a.m., Annual Parish Meeting (Church)

— *Announcements* —

**Annual Statements of Giving for 2024**

Annual Statements of Giving for the year 2024 are available in the Narthex. Please stop by and pick yours up today.

**Beloved, God's Chosen, an Epiphany Hymn Festival, January 19**

Sunday afternoon, January 19 at 3 p.m., members of our parish choir will be participating in an Epiphany Hymn Festival at Prince of Peace Lutheran Church, 455 Missouri Ave. N., in Largo sponsored by The Clearwater Chapter of the American Guild of Organists. The festival choir of over 50 singers will be directed by guest organist-conductor-composer Dr. Michael Burkhardt. Dr. Burkhardt is the artist-professor of organ at Eastern Michigan University. This event is free and open to the public. A free-will offering will be received. There will be a reception in the Parish Hall following the program.

**Annual Meeting, Sunday, January 26**

The Annual Meeting of St. Alfred's Episcopal Church will take place in the church on Sunday, January 26, 2025 at 11:45 a.m. following the 10 a.m. Eucharist. The budget for the coming year will be presented, three new Vestry members will be elected, reports will be presented from the leaders of our various ministries, and our Rector will present important goals and initiatives for the coming year.

**Organ Concert, Sunday, February 9**

Kevin Johnson will present an organ concert on Sunday, February 9 at 4 p.m. In addition to pieces for organ alone, Kevin will be joined by Laurel Bennett, clarinetist and Scott Garrett, flutist in some works for woodwinds and organ. Plan now to attend and invite your friends.

**Fellowship Luncheon, Wednesday, February 12**

The next Fellowship Luncheon will be at noon on Wednesday, February 12. The luncheon will be held at Ozona Blue Grilling Co. located at 125 Orange Street, Palm Harbor. A sign-up sheet is available in the Narthex.

*Prelude on Wie Schön Leuchtet* - J. P. Kirnberger, Fr. Kistner & C.F.W. Siegel & Co.

*Psalm Chant* - Jerome Webster Meachen, Church Publishing, Inc.

*Now the Silence, Now the Peace* - Gerald Near, Aureole Editions ECS Publishing

*Fiat Lux* - Theodore Dubois, Gentry Publications

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**St. Alfred's Episcopal Church**

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