



ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One
The Third Sunday of Easter
Saturday, May 3, 2025 at 5 p.m.

The Reverend Larry Hooper, Celebrant
The Reverend Agostino Rivolta, Preacher

The Word of God

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The Holy Eucharist: Rite Two
The Third Sunday of Easter

Sunday, May 4, 2025 at 10 a.m.

The Reverend Larry Hooper, Celebrant
The Reverend Agostino Rivolta, Preacher

The Chiming of the Hour (*Prayerful silence is requested as our worship begins.*)

The Prelude

Communion

Louis Vierne

The Word of God

Hymn 412

Earth and All Stars

Earth and All Stars

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hymn 417

This is the Feast of Victory

Richard Hillert

(All are invited to join in singing the Antiphon. The stanzas are sung by the choir.)

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice

but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 30 *Exaltabo te, Domine*

Carl Daw and Kevin Hackett


(The Choir sings the Antiphon first; then All repeat it. Repeat the Antiphon as indicated.)

Antiphon



You have re-stored my life, O Lord.

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave. **[Antiphon]**
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.

Antiphon 
 You have re-stored my life, O Lord.

- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning. [**Antiphon**]
- 7 While I felt secure, I said,
“I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, *
and I was filled with fear. [**Antiphon**]
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper.” [**Antiphon**]
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever. [**Antiphon**]

The Epistle: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!: And the elders fell down and worshiped.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 306

Come, Risen Lord, and Deign to be Our Guest

Sursum Corda

The Holy Gospel: John 21:1-19

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Agostino Rivolta

(A moment for reflection.)

The Nicene Creed

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We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The response following each intercession is:

Leader God of sacred story,

People Hear our prayer.

The Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

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All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

Shepherd of Souls

Alfred Fedak

(The text of the Offertory anthem may be found at No. 343 in the Hymnal.)

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

The Presentation Hymn

Praise God, from Whom All Blessings Flow

Lasst uns erfreuen

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Alleluia, alleluia!

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving *Eucharistic Prayer C*

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In this prayer, the lines in italics are spoken by the People.

The Celebrant, faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

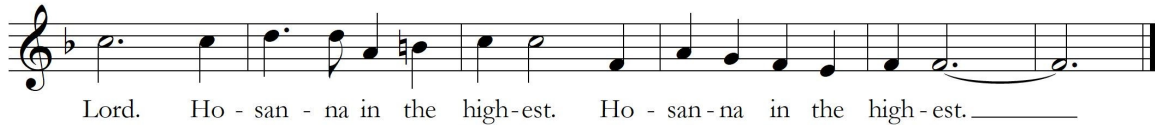
By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n___ and
earth___ are full___ of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name of the



The people stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob, Rachael and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord’s Prayer

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Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

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The Fraction Anthem

Be Known to Us, Lord Jesus

Gary James

(The Choir sings the Refrain first; then All repeat it. Repeat the Refrain as indicated.)

Refrain 
Be known to us, Lord Je-sus, in the break-ing of the bread.

Choir The bread that we break, alleluia,
Is the communion of the body of Christ. **[Refrain]**

Choir One body are we, alleluia,
For though many we share one bread. **[Refrain]**

Communion Anthem *Christ Jesus Lay in Death's Strong Bands*

J.S. Bach

The Postcommunion Prayer *(Said by All)*

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 182

Christ is Alive! Let Christians Sing

Truro

The Dismissal

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The People respond Thanks be to God. Alleluia, alleluia.

(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)

Organ Postlude

Allegro maestoso e vivace - Fuga

Felix Mendelssohn

(Sonata in C, Op. 65 No. 2)

Coffee Hour

Please join us for coffee hour in Reister Hall immediately following the service.

Reister Hall is located to your left as you exit the church building.

Prayer List

Please pray for:

Michele, Charlotte and John Steve Tim Kristen B. Linda H. David and Lynne Aukamp John Austin Carol Boykin Beverly Butters Andy Ellsworth Cyndy Grey	Alex and Diane Hugill David and Joanne Kerr Fran Lever Diane Linindoll Beverly Penland Lynn Sanford Bonnie Schumacher Lin Stanko Robin and Bill Tiner Wally and Joan Tyson	All affected by the FSU Shooting Our nation All who serve our country at home and abroad Healthcare Workers Victims of violence Victims of all natural disasters All places torn by war and violence
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Weekly Calendar

Monday - May 5	12 p.m., Daughters of the King 7 p.m., Bible Study (Library)
Tuesday - May 6	10 a.m., Communication Meeting (Library)
Wednesday - May 7	10 a.m., Book Club (Library) 7 p.m. Bell Choir (Church)
Thursday - May 8	10:30 a.m., Centering Prayer (Garrett Chapel) 12 p.m., The Holy Eucharist and Healing 7 p.m., Choir Rehearsal (Choir Room)
Friday - May 9	10 a.m., GriefShare (Library, Parish Center) 1:30 p.m., Caregiver Support Group (Library, Parish Center) 7 p.m., Faith in the Public Square (Library)
Saturday - May 10 4 Easter	5 p.m., The Holy Eucharist: Rite I
Sunday - May 11 4 Easter/Mother's Day	10 a.m., The Holy Eucharist: Rite II 11:15 a.m., Coffee Hour (Reister Hall)

— *Announcements* —

Adult Faith Formation Schedule

The Adult Faith Formation group will resume its study of the book *Life Together* by Dietrich Bonhoeffer on Sunday, May 4 at noon in the Library of the Parish Center. All are welcome. Come join us!

Outreach Event, Sunday, May 4

Come join our Outreach Team at coffee hour on Sunday, May 4 to assist in filling birthday bags for Dunedin Cares.

Daughters of the King, Monday, May 5

The Daughters of the King will meet on Monday, May 5 in the Library of the Parish Center for study and prayer.

Book Club, Wednesday, May 7

The Book Club will meet on Wednesday, May 7 in the Library of the Parish Center to discuss *The Berry Pickers* by Amanda Peters.

Clothes Collection

A shed has been placed in our parking lot for the collection of used clothing to be donated to charitable organizations. St. Alfred's will earn funds based on the number of pounds of clothes collected. Spread the word to your friends and neighbors to bring their clothing donations to St. Alfred's.

Hosts are needed for Coffee Hour

Volunteer hosts are needed each Sunday to set up for Coffee Hour before the 10 a.m. service, and to clean up after Coffee Hour. Hosts are not required to provide refreshments. Those attending coffee hour are encouraged to bring refreshments.

Communion - Louis Vierne, Gounin-Ghidone

Antiphon for Psalm 30 - Carl P. Daw, Jr. and Kevin Hackett, Church Publishing, Inc.

Allegro maestoso e vivace - Fuga (Sonata in C, Op. 65 No. 2 - Felix Mendelssohn, Henle Verlag

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