



ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One
The Third Sunday after the Epiphany
Saturday, January 25, 2025 at 5 p.m.

The Reverend Larry Hooper, Celebrant
The Reverend Peter Lane, Preacher

The Word of God

Opening sentences	Page 323
Glory be to God on high <i>Gloria in excelsis</i>	Page 324
The Collect for the Third Sunday after the Epiphany	Page 163
The First Lesson: Nehemiah 8:1-3, 5-6, 8-10	Bulletin, page 2
Psalm 19 <i>Caeli enarrant</i>	Bulletin, page 3
The Epistle: 1 Corinthians 12:12-31a	Bulletin, page 4
The Holy Gospel: Luke 4:14-21	Bulletin, page 5
The Sermon	The Reverend Peter Lane
The Nicene Creed	Page 326
The Prayers of the People	<i>The response following each intercession is:</i> <i>Leader</i> We bless you, Lord our God. <i>People</i> Amen, amen.
The Confession of Sin	Page 330
The Peace	Page 332
Welcome and Announcements	

The Holy Communion

The Offertory	
The Great Thanksgiving, <i>Eucharistic Prayer I</i>	Page 333
The Breaking of the Bread	Page 337
The Postcommunion Prayer	Page 339
The Blessing	Page 339
The Dismissal	Page 339

The Holy Eucharist: Rite Two
The Third Sunday after the Epiphany
Sunday, January 26, 2025 at 10 a.m.

The Reverend Larry Hooper, Celebrant
The Reverend Peter Lane, Preacher

The Chiming of the Hour (*Prayerful silence is requested as our worship begins.*)

The Prelude

Prelude on Ubi Caritas
(based on No. 606 in the Hymnal)

Gerald Near

The Word of God

Hymn 537

Christ for the World We Sing

Moscow

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the Highest S 280 *Gloria in excelsis*

Robert J. Powell

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people;

and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19 *Caeli enarrant*

Jerome Webster Meachen

(Sung by All to the chant printed below. Change pitch at the underlined word or syllable)



- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear and gives light to the eyes.



- 9 The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you, nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then

gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 632

O Christ, the Word Incarnate

Munich

The Holy Gospel: Luke 4:14-21

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Peter Lane

(A moment for reflection.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People *The response following each intercession is:*
 Leader We bless you, Lord our God.
 People Amen, amen.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Page 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

For the Beauty of the Earth

John Rutter

(The text of the Offertory anthem may be found at No. 416 in the Hymnal.)

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

Hymn 380, Stanza 3

Praise God from Whom All Blessings Flow

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *Eucharistic Prayer B*

Page 367

The Celebrant, faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, Heav'n and
earth are full of your glo - ry. Ho - san - na in the high-est. Ho -
san-na in the high-est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high-est. Ho - san-na in the high-est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Alfred and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People AMEN.

The Lord's Prayer

Page 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Page 364

Fraction Anthem*Blessed are Those Who are Called*

Plainsong

*(The Choir sings the Antiphon first; then All repeat it. Repeat the Antiphon as indicated.)***Antiphon**

Bless-ed are those who are called to the Sup-per of the Lamb.

Choir Praise the Lord, all you nations; laud him all you peoples.
 For his lovingkindness toward us is great,
 and the faithfulness of the Lord endures forever. [**Antiphon**]

Communion Anthem*God is love, and Where True Love Is*

Gregory Murray

*(The text of the communion anthem may be found at No. 577 in the Hymnal.)***The Postcommunion Prayer** *(Said by All)*

Page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing**Hymn***We All are One in Mission*

Nyland



1. We all are one in mis - sion, we all are one in call, our
 2. We all are called for ser - vice to wit - ness in God's name. Our
 3. We all be - hold one vi - sion, a stark re - al - i - ty; the
 4. Now let us be u - ni - ted and let our song be heard. Now



var - ied gifts u - nit - ed by Christ, the Lord of all. A
 min - is - tries are dif - f'rent, our pur - pose is the same: A
 stew - ard of sal - va - tion was nailed up - on a tree. Yet
 let us be a - ves - sel for God's re - deem - ing Word. We



sin - gle, great com - mis - sion com - pels us from a - bove to
 touch the lives of oth - ers by God's sur - pris - ing grace, so
 res - ur - rect - ed Jus - tice give rise that we may share free
 all are one in mis - sion, we all are one in call, our



plan and work to - geth - er that all may know Christ's love.
 peo - ple of all na - tions may feel God's warm em - brace.
 re - con - cil - i - a - tion and hope a - mid de - spair.
 var - ied gifts u - ni - ted by Christ, the Lord of all.

The Dismissal

Page 366

The People respond Thanks be to God.*(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)***Postlude***Trumpet Tune in E Flat*

David N. Johnson

Altar Flowers

The Altar Flowers are given to the glory of God by John and Joyce Bryant in thanksgiving for John Bryant's 90th birthday.

Coffee and The Annual Parish Meeting

Please join us for coffee in the courtyard and then the Annual Parish Meeting in the church immediately following the service.

Prayer List

Please pray for

David
Michele, Charlotte and John
David and Lynne Aukamp
Kristen B.
Beverly Butters
Patrick Dean
Robert Grayshaw
Dan Groothuis
Terry Harrison
Alex and Diane Hugill
Barb Kunkel

Fran Lever
Diane Linindoll
Martha McBride
Dick Purchase
Lynn Sanford
Bonnie Schumacher
Wally and Joan Tyson
Michael Wilkey
Our nation
All who serve our country at home and abroad

Those affected by the Flu and COVID
Healthcare Workers
Victims of violence
Victims of the California wildfires and all natural disasters
The people of The Middle East, Ukraine, Sudan, Haiti and all places torn by strife



Weekly Calendar

Monday, January 27	7 p.m., Bible Study (Parish Library)
Wednesday, January 29	7 p.m., Bell Choir (Church)
Thursday, January 30	10:30 a.m., Centering Prayer (Garrett Chapel) 12 p.m., The Holy Eucharist with Healing 7 p.m., Choir Rehearsal (Choir Room)
Friday, January 31	1:30 p.m., Caregiver Support Group (Library)
Saturday, February 1 4 Epiphany	2 p.m., Rice Bagging (Reister Hall) 5 p.m., The Holy Eucharist: Rite I
Sunday, February 2 4 Epiphany	10 a.m., The Holy Eucharist: Rite II 11:15 a.m., Coffee Hour (Reister Hall) 12 p.m., Adult Faith Formation (Library and Zoom)

— *Announcements* —

Annual Statements of Giving for 2024

Annual Statements of Giving for the year 2024 are available in the Narthex.

Annual Meeting, Sunday, January 26

The Annual Meeting will take place in the church on Sunday, January 26, at 11:45 a.m. following the 10 a.m. Eucharist.

Adult Faith Formation begins new study, Sunday, February 2

Sunday, February 2, the Adult Faith Formation group will begin study of the book “Life of the Beloved” by Henri Nouwen. The group is led by Fr. Peter and begins at noon in the Library of the Parish Center. All are invited.

2025 United Faiths Walk of Peace, Sunday, February 2

Join your neighbors for an afternoon of fellowship and dialogue in the United Faiths Walk of Peace. Registration is at 1:30 p.m. in Pioneer Park, 420 Main Street, near downtown Dunedin. The walk commences at 2 p.m and ends at Weaver Park, 1258 Bayshore Boulevard with entertainment including a community drum circle.

Organ Concert, Sunday, February 9

Kevin Johnson will present an organ concert on Sunday, February 9 at 4 p.m. In addition to pieces for organ alone, Kevin will be joined by Laurel Bennett, clarinetist and Scott Garrett, flutist in some works for woodwinds and organ. Plan now to attend and invite your friends.

Fellowship Luncheon, Wednesday, February 12

The next Fellowship Luncheon will be at noon on Wednesday, February 12. The luncheon will be held at Ozona Blue Grilling Co. located at 125 Orange Street, Palm Harbor. A sign-up sheet is available in the Narthex.

Clothing Donation Shed

A shed has been placed in our parking lot for the purpose of collecting used clothing for charitable organizations. St. Alfred’s will receive funds based on the number of pounds of clothes collected. Spread the word to your friends and neighbors.

Prelude on Ubi Caritas - Gerald Near, Aureole Editions, ECS Publishing

Psalm Chant - Jerome Webster Meachen, Church Publishing, Inc.

For the Beauty of the Earth - John Rutter, Oxford University Press

Trumpet Tune in E flat Major - David N. Johnson, Oxford University Press

One License Reprint and Podcast license number A-735961

Permission to reprint and podcast *Sanctus S 125* by Richard Proulx from the Hymnal 1982 and the hymn *We All are One in Mission* From *Wonder, Love and Praise* from Rite Song, a one-time use reprint license for congregational use.

St. Alfred’s Episcopal Church

1601 Curlew Road, Palm Harbor, FL 34683

(727) 785-1601

www.stalfredschurch.com