



ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One
The Fourth Sunday in Lent
Saturday, March 29, 2025 at 5 p.m.

The Reverend Agostino Rivolta, Celebrant
The Reverend Peter Lane, Preacher

The Word of God

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The Holy Eucharist: Rite Two
The Fourth Sunday in Lent
Sunday, March 30, 2025 at 10 a.m.

The Reverend Agostino Rivolta, Celebrant
The Reverend Peter Lane, Preacher

The Chiming of the Hour (*Prayerful silence is requested as our worship begins.*)

The Prelude

Prelude on Nettleton

Craig Phillips

The Word of God

Hymn 686

Come Thou Fount of Every Blessing

Nettleton

A Penitential Order

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Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The people are invited to kneel for The Decalogue.

The Decalogue

Page 350

Celebrant Hear the commandments of God to his people: I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

People *Amen. Lord have mercy.*

Celebrant You shall not make for yourself any idol.

People *Amen. Lord have mercy.*

Celebrant You shall not invoke with malice the Name of the Lord your God.

People *Amen. Lord have mercy.*

Celebrant Remember the Sabbath day and keep it holy.

People *Amen. Lord have mercy.*

Celebrant Honor your father and your mother.

People *Amen. Lord have mercy.*

Celebrant You shall not commit murder.

People *Amen. Lord have mercy.*

Celebrant You shall not commit adultery.

People *Amen. Lord have mercy.*

Celebrant You shall not steal.

People *Amen. Lord have mercy.*

Celebrant You shall not be a false witness.

People *Amen. Lord have mercy.*

Celebrant You shall not covet anything that belongs to your neighbor.

People *Amen. Lord have mercy.*

The Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Kyrie eleison (Lord, have mercy)

McNeil Robinson

The musical score consists of three staves of music in G major, 4/4 time. The first staff is for the Cantor or Choir, with the lyrics 'Ky - ri - e e - le-i-son.' and 'Ky - ri - e e - le-i-son.' The second staff is also for the Cantor or Choir, with the lyrics 'Chri - ste e - le-i-son.' and 'Chri - ste e - le-i-son.' The third staff is for the Cantor or Choir, with the lyrics 'Ky - ri - e e - le-i-son.' and 'Ky - ri - e e - le-i-son.' The music is marked 'All' and features a simple, melodic line with some rests.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Joshua 5:9-12

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on

that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader The Word of the Lord.

People Thanks be to God.

(Remain seated for the singing of the Psalm.)

Psalm 32 *Beati quorum*

Plainsong/Kevin Johnson

(The Choir sings the Antiphon first; then All repeat it. Repeat the Antiphon as indicated.)

Antiphon



- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile! **[Antiphon]**
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. **[Antiphon]**
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin. **[Antiphon]**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance. **[Antiphon]**
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you." **[Antiphon]**
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart. **[Antiphon]**

The Epistle: 2 Corinthians 5:16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 411

O Bless the Lord, My Soul!

St. Thomas (Williams)

The Holy Gospel: Luke 15:1-3, 11b-32

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable: “There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Peter Lane

(A moment for reflection.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The response following each intercession is:*
Leader God of mercy,
People Grant us peace.

The Peace

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All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

I Will Arise and Go to Jesus

Donald R. Moore

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

Hymn 380, Stanza 3

Praise God from Whom All Blessings Flow

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *Eucharistic Prayer 1 (Enriching Our Worship)*

The Celebrant, faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus

Jeffrey Smith

(Organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry, Ho - san - na in the high-est.
Bless - ed is the one who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na, ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Celebrant and People AMEN.

The Lord's Prayer

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Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.


For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread
Fraction Anthem

Page 364
Jeffrey Smith

Lamb of God



Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

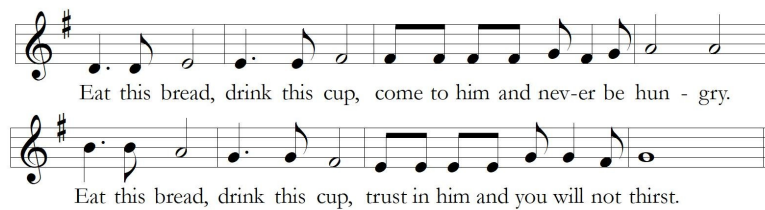
Lamb of God, you take a-way the sins of the world: grant us peace.

Communion Chant

Eat This Bread

Jacques Berthier

(During communion, all are invited to join in singing the following chant.)



Eat this bread, drink this cup, come to him and nev-er be hun - gry.

Eat this bread, drink this cup, trust in him and you will not thirst.

The Postcommunion Prayer *(Said by All)*

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Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Celebrant Bow down before the Lord.

The people kneel and the Celebrant says the following prayer.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

Hymn 690

Guide Me, O Thou Great Jehovah

Cwm Rhondda

The Dismissal

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The People respond Thanks be to God.

(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)

Postlude

Chorale Improvisation on Cwm Rhondda

Paul Manz

Coffee Hour

Please join us in Reister Hall for coffee immediately following the service.
Reister Hall is located to your left as you exit the church building.

Prayer List

Please pray for

Carole	Joanne Hood	Our nation
David	Alex and Diane Hugill	All who serve our country at home and abroad
David and Lynne Aukamp	David and Joanne Kerr	Those affected by the Flu and COVID
Giovanni	Fran Lever	Healthcare Workers
Michele, Charlotte and John	Diane Linindoll	Victims of violence
Kristen B.	Fran Martin	Victims of all natural disasters
Carol Boykin	Beverly Penland	The people of The Middle East, Gaza, Ukraine, Sudan, Haiti and all places torn by strife
Beverly Butters	Ronnie Pyle	
JoAnn Creamer	Karen Santangelo	
Patrick Dean	Lynn Sanford	
Andrew Behm	Barbara Slocum	
Lowell Behm	Robin and Bill Tiner	
Vivian Bish	Wally and Joan Tyson	
Richard Clark	Eric White	
Cyndy Grey	Michael Wilkey	

Weekly Calendar

(During Lent the church will be open on Monday - Friday from 9 a.m.-2 p.m. for prayer.)

Monday, March 31	7 p.m., Bible Study (Library)
Tuesday, April 1	11 a.m., Staff Meeting (Library)
Wednesday, April 2	10 a.m., Book Club (Library) 7 p.m., Bell Choir (Church)
Thursday, April 3	10:30 a.m., Centering Prayer (Garrett Chapel) 12 p.m., The Holy Eucharist with Healing 7 p.m., Choir Rehearsal (Choir Room)
Friday, April 4	10 a.m., GriefShare (Library) 1:30 p.m., Caregiver Support Group (Library)
Saturday, April 5 5th Sunday in Lent	2 p.m., Rice Bagging (Reister Hall) 5 p.m., The Holy Eucharist: Rite I
Sunday, April 6 5th Sunday in Lent	10 a.m., The Holy Eucharist: Rite II 11:15 a.m., Coffee Hour (Reister Hall) 12 p.m., Adult Faith Formation (Library and Zoom) 3 p.m., Ronald McDonald House Meal

— *Announcements* —

Adult Faith Formation continues study of Bonhoeffer Book

The Adult Faith Formation group will continue to study Dietrich Bonhoeffer's book *Life Together* at noon on Sunday in the Library of the Parish Center. All are welcome.

Pray for Our Parish during Lent

The Daughters of the King invite you to pray daily with them for our parish during Lent. There are copies of the Prayer for the Parish that you may take home available in the Narthex.

Church Open for Prayer during Lent

The church will be open for prayer, Monday through Friday from 9 a.m.-2 p.m. during Lent. You may enter and exit the church by the north door. Chairs and a table with resources for prayer and meditation will be found at the front of the church. The resources will change weekly. Come and see what's new.

Become a Partner in the Educational Mission to Jamaica

During Lent St. Alfred's is learning again about becoming partners and disciples as we reach out to Albion Mountain Primary School in Saint Mary, Jamaica. More information is available in the Narthex on how you can become a partner in this Mission.

Tech Help Available

Frustrated using your cell phone, tablet or laptop? Stop by St. Alfred's Tech Help Table in Reister Hall during Coffee Hour during the Sundays in March. Bring your device(s) and questions!

Easter Altar Flowers

The Flower Guild will be handing out order forms for Easter Altar Flowers. Donations for Easter Altar flowers must be received by Sunday, April 13.

Holy Week Services

Palm/Passion Sunday, Saturday, April 12 at 5 p.m., and Sunday, April 13 at 10 a.m.

Maundy Thursday, April 17 - 7 p.m., The Holy Eucharist, Blessing of Hands, Prayer Vigil

Good Friday, April 18 - 12 Noon, The Good Friday Liturgy

Easter Even, Saturday, April 19 - 8 p.m., The Great Vigil of Easter (*No 5 p.m. Eucharist*)

Easter Sunday, April 20 - 9:45 a.m. Pre-service Music, 10 a.m. The Holy Eucharist: Rite Two

Prelude on Nettleton - Craig Phillips, Selah Music Publishers

Sanctus and Agnus Dei (Mass in E) - Jeffrey Smith, MorningStar Music Publishers

I Will Arise and God to Jesus - Donald Moore, H.W. Gray

Eat This Bread - Jacques Berthier, GIA Publications

Chorale Improvisation on Cwm Rhondda - Paul Manz, Concordia Publishing House

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