



ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One
The Fifth Sunday after Epiphany
Saturday, February 8, 2025 at 5 p.m.

The Reverend Agostino Rivolta, Celebrant
The Reverend Peter Lane, Preacher

The Word of God

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The Holy Eucharist: Rite Two
The Fifth Sunday after Epiphany
Sunday, February 9, 2025 at 10 a.m.

The Reverend Agostino Rivolta, Celebrant
The Reverend Peter Lane, Preacher

The Chiming of the Hour (*Prayerful silence is requested as our worship begins.*)

The Prelude

Partita on Nicaea

Charles Callahan

The Word of God

Hymn 362

Holy, Holy, Holy

Nicaea

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria in excelsis S 280

Robert J. Powell

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:



O Lord, your love en - dures for ev - er; do not a-ban-don the work of your hands.

8 Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

9 The LORD will make good his purpose for me; *
O LORD, your love endures for ever;
do not abandon the works of your hands. **Antiphon**

The Epistle: 1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 686

Come, Thou Fount of Every Blessing

Nettleton

The Holy Gospel: Luke 5:1-11

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking,

he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Peter Lane

(A moment for reflection.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The response following each intercession is:

Leader Ever-living God, inspire us with new life:

People Inspire us with your light.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

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All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

Dear Lord and Father of Mankind

C. H. H. Parry

- | | |
|---|---|
| 1 Dear Lord and Father of mankind,
Forgive our foolish ways!
Reclothe us in our rightful mind,
In purer lives thy service find,
In deeper reverence praise. | 3 Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace. |
| 2 In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word, | 4 Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire |

- John Greenleaf Whittier (1807-1892)

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

Hymn 380, Stanza 3 *Praise God from Whom All Blessings Flow* *Old Hundredth*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *Eucharistic Prayer B*

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The Celebrant, faces them and says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Alfred and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant and People AMEN.

The Lord's Prayer

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Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

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Prayer List

Please pray for

David
 David and Lynne Aukamp
 Elaine and Lou
 Elvira
 Michele, Charlotte and John
 Kristen B.
 Beverly Butters
 Patrick Dean
 Andrew Dehm
 Dan Groothuis
 Terry Harrison
 Alex and Diane Hugill

Fran Lever
 Diane Linindoll
 Fran Martin
 Ted and Priscilla Ortoski
 Beverly Penland
 Dick Purchase
 Lynn Sanford
 Robin and Bill Tiner
 Wally and Joan Tyson
 Michael Wilkey
 Our nation

All who serve our country
 at home and abroad
 Those affected by the Flu
 and COVID
 Healthcare Workers
 Victims of violence
 Victims of the California
 wildfires and all natural
 disasters
 The people of The Middle
 East, Ukraine, Sudan, Haiti
 and all places torn by strife



Weekly Calendar

Monday, February 10	7 p.m., Bible Study (Library) 7 p.m., Vestry Meeting (Garrett Chapel)
Tuesday, February 11	1 p.m., Fellowship Meeting (Library)
Wednesday, February 12	12 p.m., Fellowship Luncheon (Ozona Blue) 4 p.m., Finance Meeting (Library) 7 p.m., Bell Choir (Church)
Thursday, February 13	10:30 a.m., Centering Prayer (Garrett Chapel) 12 p.m., The Holy Eucharist with Healing 7 p.m., Choir Rehearsal (Choir Room)
Friday, February 14	10 a.m., GriefShare (Library) 1:30 p.m., Caregiver Support Group (Library) 7 p.m., Faith in the Public Square (Library)
Saturday, February 15 6 Epiphany	5 p.m., The Holy Eucharist: Rite I
Sunday, February 16 6 Epiphany	10 a.m., The Holy Eucharist: Rite II 11:15 a.m., Coffee Hour (Reister Hall)

— *Announcements* —

Adult Faith Formation

The Adult Faith Formation group will continue its study of the book *Life of the Beloved* Living a Faithful Life in the Secular World by Henri Nouwen. The group is led by Fr. Peter and begins at noon in the Library of the Parish Center. All are invited.

Organ Concert, Sunday, February 9

Kevin Johnson will present an organ concert on Sunday, February 9 at 4 p.m. In addition to pieces for organ alone by Bach, Schumann, and Widor, Kevin will be joined by Laurel Bennett, clarinetist and Scott Garrett, flutist in some works for woodwinds and organ by Fedak, Rheinberger, and Craig Phillips. Plan now to attend and invite your friends.

Fellowship Luncheon, Wednesday, February 12

The next Fellowship Luncheon will be at noon on Wednesday, February 12. The luncheon will be held at Ozona Blue Grilling Co. located at 125 Orange Street, Palm Harbor. A sign-up sheet is available in the Narthex.

New Session of GriefShare begins, February 14

A new session of GriefShare will begin on Friday, February 14 at 10 a.m. in the Library of the Parish Center. This is a support group offered to anyone grieving the loss of a loved one. The group meets on Fridays from 10 a.m. to 11:30 a.m. once a week for 13 weeks. Participants find support, guidance, and encouragement for their grief journey through videos, group discussions, and a workbook that offers daily readings and advice. Fr. Peter and Maria Foran are the co-facilitators.

Clothing Donation Shed

A shed has been placed in our parking lot for the purpose of collecting used clothing for charitable organizations. St. Alfred's will receive funds based on the number of pounds of clothes collected. Spread the word to your friends and neighbors.

Partita on Nicaea - Charles Callahan, MorningStar Music Publisers

Antiphon for Psalm 138 (A HymnTune Psalter) - Carl Daw, Jr. and Kevin Hackett, Church Publishing Inc.

Dear Lord and Father of Mankind - C.H.H. Parry, Oxford University Press

Tocatta in E Minor - Johann Pachelbel, Bärenreiter

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