

**ST. ALFRED'S**  
**EPISCOPAL CHURCH**  
**PALM HARBOR, FLORIDA**

The Holy Eucharist: Rite One

**The Sunday of the Passion: Palm Sunday**

**Saturday, April 12, 2025 at 5 p.m.**



The Reverend Dr. William Shiflet, Celebrant  
The Reverend Peter Lane, Preacher



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The Holy Eucharist: Rite Two  
**The Sunday of the Passion: Palm Sunday**

**Sunday, April 13, 2025 at 10 a.m.**



The Reverend Dr. William Shiflet, Celebrant  
The Reverend Peter Lane, Preacher

**The Prelude**

*Hosanna*

Everett Titcomb

**The Chiming of the Hour** (*Prayerful silence is requested as our worship begins.*)

**The Liturgy of the Palms**

*Those who are able gather in the courtyard, so that all may go into the church in procession. The branches of palm to be blessed and carried in procession are distributed to the people before the service.*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* Peace in heaven and glory in the highest.

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

**A Reading: Luke 19:28-40**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*The Celebrant then says the following blessing*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

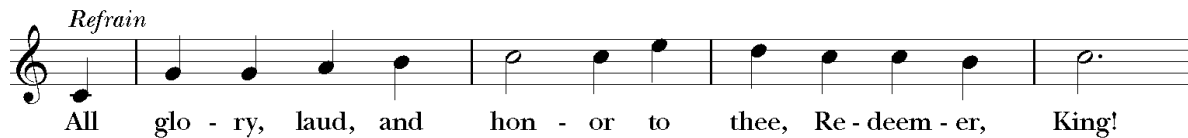
**Anthem** *Hosanna to the Son of David* G.P. Telemann

*Celebrant* Let us go forth in peace.

*People* In the name of Christ. Amen.

**Hymn 154** *All Glory, Laud, and Honor* *Valet will ich dir geben*

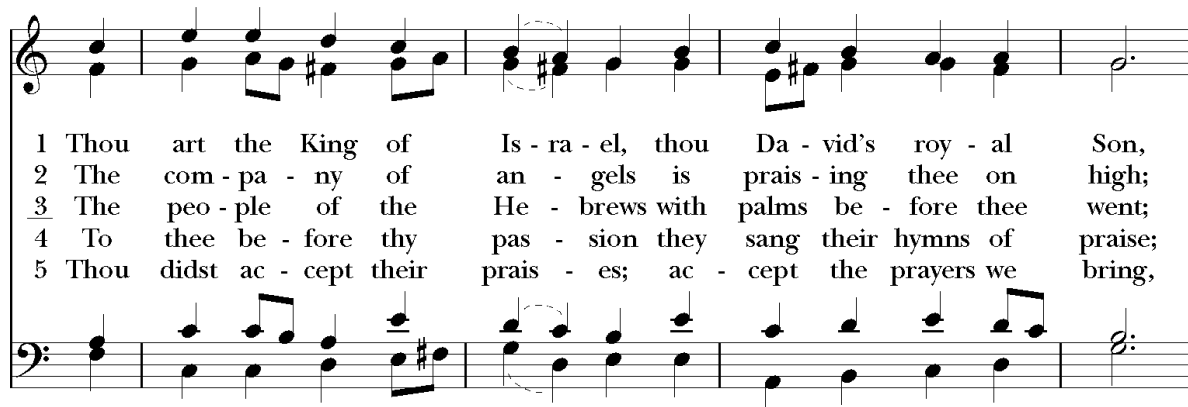
*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

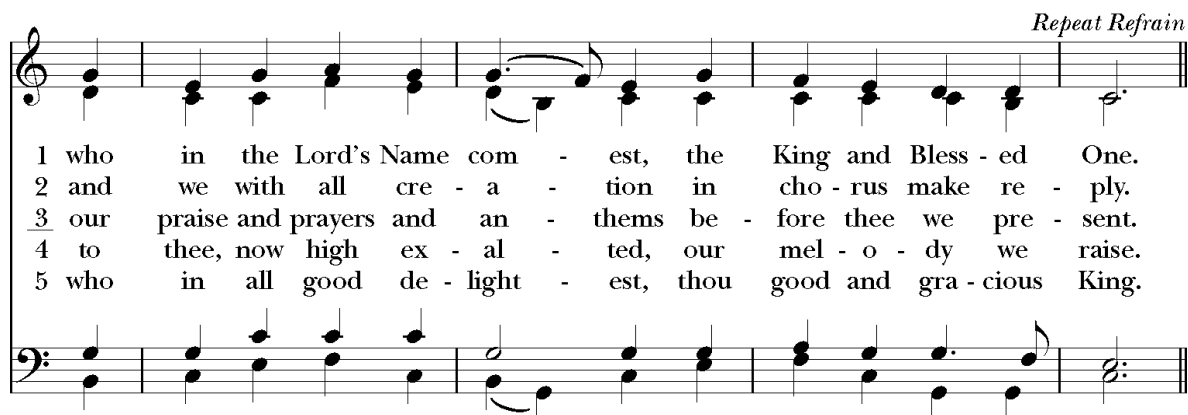


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the following Collect.*

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The First Lesson: Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Psalm 31:9-16** *In te, Domine, speravi*

Plainsong, Kevin Johnson

*(The Choir sings the Antiphon first, then All repeat it. Repeat the Antiphon as indicated.)*

**Antiphon**   
Have mer - cy on me, O God.

- 9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed. **[Antiphon]**

- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot. [Antiphon]
- 13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God. [Antiphon]
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me." [Antiphon]

**The Epistle: Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Hymn 458**

*My Song is Love Unknown*

*Love Unknown*

(Stanzas 1-3, All; Stanza 4-Women, Stanza 5- Men, Stanzas 6-7, All)

*The congregation is seated.*

**The Holy Gospel: Luke 23:1-49**

*The Passion Gospel is read in parts, the congregation taking the part of the assembly. The reading is led by a narrator who begins by saying:*

The Passion of our Lord Jesus Christ according to Saint Luke.

**NARRATOR:** Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ASSEMBLY: “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

NARRATOR: Then Pilate asked him,

PILATE: “Are you the king of the Jews?”

NARRATOR: He answered,

JESUS: “You say so.”

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: “I find no basis for an accusation against this man.”

NARRATOR: But they were insistent and said,

ASSEMBLY: “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

NARRATOR: Then they all shouted out together,

ASSEMBLY: “Away with this fellow! Release Barabbas for us!”

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ASSEMBLY: “Crucify, crucify him!”

NARRATOR: A third time he said to them,

PILATE: “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted.

He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

*(At the mention of the place called the Skull, all should stand, as they are able.)*

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: “Father, forgive them; for they do not know what they are doing.”

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ASSEMBLY: “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: “If you are the King of the Jews, save yourself!”

NARRATOR: There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: “Are you not the Messiah? Save yourself and us!”

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

NARRATOR: Then he said,

CRIMINAL 2: “Jesus, remember me when you come into your kingdom.”

NARRATOR: He replied,

JESUS: “Truly I tell you, today you will be with me in Paradise.”

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: “Father, into your hands I commend my spirit.”

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: “Certainly this man was innocent.”

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was



the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

## **The Sermon**

The Reverend Peter Lane

*(A moment for reflection.)*

## **The Prayers of the People**

*The response following each intercession is:*

*Leader:* Look upon us in mercy;

*People:* And with compassion remember us.

## **The Peace**

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*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Welcome and Announcements**

# **The Holy Communion**

## **The Offertory**

*Behold the Lamb of God*

Karl Graun

Behold the Lamb of God, that taketh away the sin of the world.

- John 1:29

*(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)*

## **Presentation Hymn 380, Stanza 3**

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.

## **The Great Thanksgiving** *Eucharistic Prayer 1*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

### The Sanctus

Jeffrey Smith

(Organ) Ho ly, - ho ly, ho ly Lord, God of pow'r and might,  
heav'n and earth are full - of your - glo - ry, Ho san - na - in the - high est.  
Bless ed is he who comes in the name of - the - Lord. Ho - san - na, ho -  
san - na, ho san - na - in the high est.

*The people stand or kneel.*

*Then the Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [ \_\_\_\_\_ and ] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

*Celebrant and People AMEN.*

## **The Lord's Prayer**

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*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

## The Fraction Anthem

*Lamb of God*

Jeffrey Smith

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: grant \_\_\_\_\_ us peace.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion Anthem

*I See His Blood*

David Ogden

(Laurel Bennett - Clarinet)

I see his blood upon the rose,  
And in the stars the glory of his eyes,  
His body gleams amid eternal snows,  
His tears fall from the skies.

I see his face in every flower;  
The thunder and the singing birds  
Are but his voice - and carven by his power  
Rocks are his written words.

All pathways by his feet are worn,  
His strong heart stirs the ever-beating sea,  
His crown of thorns is twined with every thorn.  
His cross is every tree.

- Joseph Plunkett

## The Postcommunion Prayer

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*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

### **The Blessing**

*The Celebrant says*

Bow down before the Lord.

*The people kneel and the Celebrant says the following prayer:*

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

**Hymn 168, Stanzas 1-3**      *O Sacred Head, Sore Wounded*      *Herzlich tut mich verlangen*

### **The Dismissal**

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*Celebrant*      Let us go forth in the name of Christ.

*People*      Thanks be to God.

*(You are invited to remain seated for the Postlude. If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)*

### **The Postlude**

*O Sacred Head, Sore Wounded*

Denis Bédard

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## **Altar Flowers**

A donation has been made to the glory of God for future altar flowers by The Rev. Larry and Kathy Hooper in thanksgiving for their daughter Sarah's birthday.

## **Coffee Hour**

Please join us for coffee hour in Reister Hall immediately following the service. Reister Hall is located to your left as you exit the church building.

## Prayer List

*Please pray for:*

Carol R.  
David  
David and Lynne Aukamp  
Giovanni  
John  
Michele, Charlotte and John  
Nedra  
Kristen B.  
Carol Boykin  
Andrew Behm  
Lowell Behm  
Beverly Butters  
JoAnn Creamer  
Patrick Dean  
Andy Ellsworth  
Richard Clark

Alex and Diane Hugill  
David and Joanne Kerr  
Fran Lever  
Diane Linindoll  
Peter Maculay  
Fran Martin  
Kim Olivier  
Beverly Penland  
Ronnie Pyle  
Connie Rogers  
Lynn Sanford  
Karen Santangelo  
Clay Shiflet  
Barbara Slocum  
Robin and Bill Tiner  
Wally and Joan Tyson

Eric White  
Michael Wilkey  
Our nation  
All who serve our country  
at home and abroad  
Those affected by the Flu  
and COVID  
Healthcare Workers  
Victims of violence  
Victims of all natural  
disasters  
The people of The Middle  
East, Gaza, Ukraine,  
Sudan, Haiti and all places  
torn by strife

### Weekly Calendar

Monday, April 14	7 p.m., Bible Study (Library)
Wednesday, April 16	10 a.m., Staff Meeting (Library) 11 a.m., Stewardship Meeting (Library) 7 p.m., Bell Choir (Church) 7:30 p.m., Choir Rehearsal (Choir Room)
<b>Maundy Thursday, April 17</b>	10:30 a.m., Centering Prayer (Garrett Chapel) <b>12 p.m., The Holy Eucharist with Healing</b> <b>7 p.m., Maundy Thursday Eucharist</b>
<b>Good Friday, April 18</b>	<b>12 p.m., Good Friday Liturgy</b> <b>3 p.m., The Stations of the Cross</b>
<b>Easter Even, Saturday, April 19</b>	1 p.m., Bell Choir (Church) <b>8 p.m., The Great Vigil of Easter</b>
<b>Easter Sunday, April 20</b>	<b>9:45 a.m. Festive Easter Music</b> <b>10 a.m., The Holy Eucharist: Rite II</b> 11:15 a.m., Coffee in the Courtyard, weather permitting

### **Have You Ordered Easter Altar Flowers?**

Donations for Easter altar flowers must be received by Sunday, April 13. A form for making your donation is located in the Narthex. Flowers may be given as a memorial or in thanksgiving.

### **“Could You Not Stay Awake with Me One Hour?”**

Persons are needed to participate in the prayer vigil following the Eucharist on Maundy Thursday. You may sign up to pray for an hour at church or at home on the poster in the Narthex. Meditations written by our own Fr. Larry Hooper will be available for your use.

### **Coming Together to Pray for Our Parish**

The Daughters of the King invite you to pray the Prayer for the Parish with them daily during Lent. Copies of the Prayer for the Parish for use at home are available in the Narthex.

### **Adult Faith Formation Schedule**

The Adult Faith Formation group will not meet on the Sundays of April 20 or April 27. The group will resume its study of the book *Life Together* by Dietrich Bonhoeffer on Sunday, May 4 at noon in the Library of the Parish Center. All are welcome. Come join us!

### **Church Office closed Monday, April 21**

Please note that the Church Office will be closed on the Monday after Easter, April 21. The office will reopen on Tuesday morning, April 22.

### **Collection of Clothes for Charity**

A shed has been placed in our parking lot for the collection of used clothing to be donated to charitable organizations. St. Alfred's will earn funds based on the number of pounds of clothes collected. Spread the word to your friends and neighbors to bring their clothing donations to St. Alfred's.

### **Hosts are needed for Coffee Hour**

Volunteer hosts are needed each Sunday to set up for Coffee Hour before the 10 a.m. service, and to clean up after Coffee Hour. Hosts are not required to provide refreshments. Those attending coffee hour are encouraged to bring refreshments



## HOLY WEEK



### Maundy Thursday, April 17

**12 p.m., The Holy Eucharist with Healing**

**7 p.m. Maundy Thursday Liturgy**

The Institution of The Holy Eucharist, The Blessing of Hands,  
The Stripping of the Altar, The Watch, an all-night Prayer Vigil

### Good Friday, April 18

**12 p.m., The Good Friday Liturgy**

The Reading of the Passion according to John, The Solemn Collects,  
Hymns and Anthems

**3 p.m., The Stations of the Cross**

**Easter Even, Saturday, April 19**

*(Please note: There is no 5 p.m. Eucharist on this day.)*

**8 p.m., The Great Vigil of Easter**

The Lighting of the Paschal Candle, The Renewal of Baptismal Vows,  
The First Eucharist of Easter

**Easter Day, April 20**

**9:45 a.m. Festive Easter Music for Handbells and Organ**

**10 a.m. The Holy Eucharist: Rite Two**

*Hosanna* - Everett Titcomb, B. F. Wood Music Co, Inc.

*Hosanna of the Son of David* G. P. Telemann, Oxford University Press

*Antiphon for Psalm 31 (A Hymn Tune Psalter)* - Carl P. Daw, Jr. and Kevin R. Hackett, Church Publishing Inc.

*Behold the Lamb of God* - Karl Graun, Coronet Press

*Mass in E* - Jeffrey Smith, MorningStar Music Publications

*I See His Blood* - David Ogden, White Light Publishing

*O Sacred Head, Sore Wounded* - Denis Bédard, RSCM Publications

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### **St. Alfred's Episcopal Church**

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