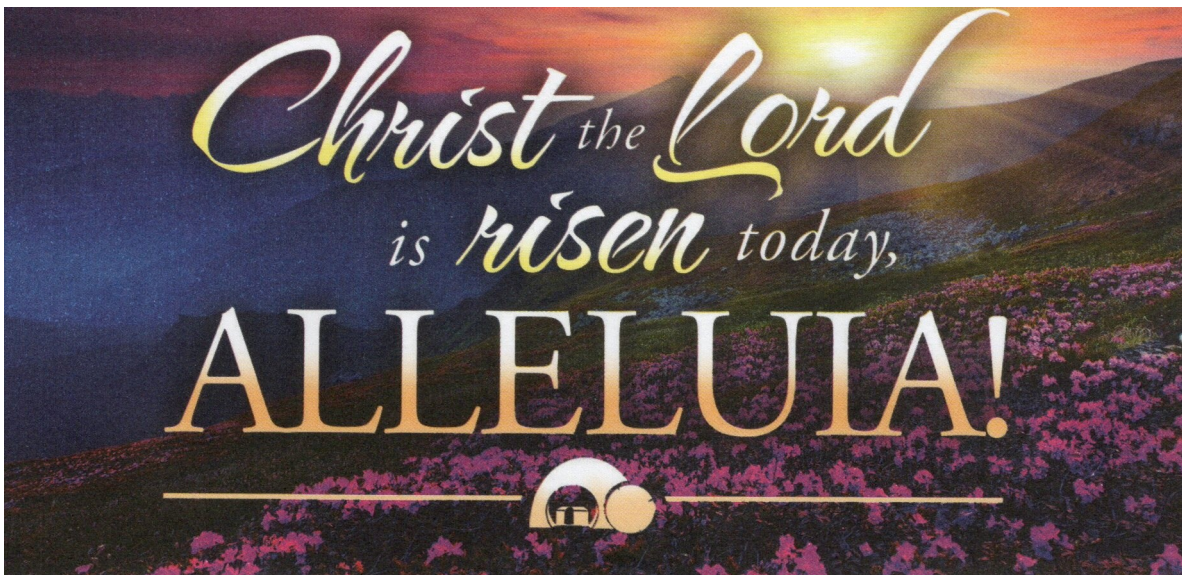


**ST. ALFRED'S**  
EPISCOPAL CHURCH  
PALM HARBOR, FLORIDA

# The Sunday of The Resurrection: Easter Day



**The Holy Eucharist: Rite Two**

April 20, 2025  
10 a.m.

The Reverend Larry Hooper, Celebrant  
The Reverend Peter Lane, Preacher

## The Prelude

*Variations on Come, Ye Faithful, Raise the Strain* Michael Burkhardt  
(Kevin Johnson, Organ)

*Hornpipe and Allegro Maestoso* G.F. Handel  
(The Cambridge Ringers)

*Sinfonia from Cantata No. 29 We Thank Thee, God* J.S. Bach  
(Kevin Johnson, Organ)

## The Word of God

### Hymn 207

*Jesus Christ is Risen Today*

*Easter Hymn*

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### Canticle

This is the Feast of Victory for Our God Richard Hillert

*(All are invited to join in singing the following Antiphon. The stanzas are sung by the choir.)*

*Antiphon*



This is the feast — of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Choir* Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God. [Ant.]

*Choir* Power, riches, wisdom, and strength, and honor, blessing, and glory are his. [Ant.]

*Choir* Sing with all the people of God, and join in the hymn of all creation. [Ant.]

*Choir* Blessing, honor, glory, and might be to God and the Lamb for ever. Amen. [Ant.]

*Choir* For the Lamb who was slain has begun his reign. Alleluia [Final Antiphon]

*Final Antiphon*



This is the feast — of vic-to-ry for our God. Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the following Collect.*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The First Lesson: Isaiah 65:17-25**

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### **Psalm 118:1-2, 14-24** *Confitemini Domino*

Thomas Pavlechko

*(The Choir sings the Antiphon first, then All repeat it. Repeat the Antiphon as indicated.)*

#### **Antiphon**

On this day the Lord has act - ed; we\_ will re - joice and be glad in it

- 1 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.
- 2 Let Israel now proclaim, \*  
“His mercy endures for ever.”

## Antiphon



- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 “The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!” [Antiphon]
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 “This is the gate of the LORD; \*  
he who is righteous may enter.” [Antiphon]
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted;  
We will rejoice and be glad in it. [Antiphon]

## The Epistle: Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and

healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* The Word of the Lord.

*People* Thanks be to God.

### **Hymn 180**

*He is Risen*

*Unser Herrscher*

### **The Holy Gospel: John 20:1-18**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew,

“Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

*Priest*     The Gospel of the Lord.

*People*     Praise to you, Lord Christ.

## **The Sermon**

The Reverend Peter Lane

*(A moment for reflection.)*

## **The Nicene Creed**

Page 358

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*Celebrant* As members of Christ's Risen Body, let us pray to the Lord:

*Intercessor* For the holy Church of God,

*People* That it may be filled with truth and love, and be found without fault at the day of your coming.

*Intercessor* For Sean, our Presiding Bishop, for Douglas, our own Bishop, and all the holy people of God,

*People* That in faithful witness we may preach the Gospel to the ends of the earth.

*Intercessor* For those who do not yet believe, and for those who have lost their faith,

*People* That they may receive the light of the Gospel.

*Intercessor* For the peace of the world,

*People* That a spirit of respect and forbearance may grow among nations and peoples.

*Intercessor* For a blessing on all human labor, and for the right use of the riches of creation,

*People* That the world may be freed from poverty, famine, and disaster.

*Intercessor* For those in positions of public trust,

*People* That they may serve justice, and promote the dignity and freedom of every person.

*Intercessor* For this congregation,

*People* That we may be delivered from hardness of heart, and show forth your glory in all that we do.

*Intercessor* For our enemies and those who wish us harm; and for all whom we have injured or offended,

*People* That we may stand reconciled before you.

*Intercessor* For all who have commended themselves to our prayers including those you would name;

*Silence*

*Intercessor* For our many blessings including those you would name;

*Silence*

and for our families, friends, and neighbors,

*People* That we may live in joy, peace, and health.

*Intercessor* For all who have died in the communion of your Church including those you would name;

*Silence*

*People* That, with all the saints,

they may have rest in that place where there is no pain or grief, but life eternal.

*Intercessor* Rejoicing in the fellowship of the ever-Blessed Virgin Mary, and all the saints, we commend ourselves, and one another, and all our life to you,

*People* For you, O Christ, are the Way, and the Truth, and the Life.

*Celebrant* Grant, we pray, Almighty God, that we who celebrate with awe the Paschal feast may be found worthy to attain to everlasting joys; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **The Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.



*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Page 360

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Welcome and Announcements**

### **The Holy Communion**

#### **The Offertory**

*Lift Your Voice Rejoicing*

Roland Martin

1 Lift your voice rejoicing, Mary,  
Christ has risen from the tomb;  
On a cross a suffering victim,  
Now as victor he is come.  
Whom your tears in death were mourning,  
Welcome with your smiles returning.  
Let your alleluias rise!

2 Raise your weary eyelids, Mary,  
See him living evermore;  
See his countenance how gracious,  
See the wounds for you he bore.  
All the glory of the morning  
Pales before those wounds redeeming.  
Let your alleluias rise!

3 Regina coeli laetare, alleluia.  
*Rejoice, Queen of Heaven, alleluia.*  
Quia quem meruisti portare, alleluia,  
*He whom thou didst merit to bear, alleluia,*  
Resurrexit sicut dixit, alleluia.  
*Has risen, as he said, alleluia.*  
Ora pro nobis Deum, alleluia.  
*Pray for us unto God, alleluia.*

4 Life is yours for ever, Mary,  
For your light is come once more  
And the strength of death is broken;  
Now your songs of joy outpour.  
Ended now the night of worrow,  
Love has brought the blessed morrow.  
Let your alleluias rise.

- Latin; translated by Elizabeth Rundle Charles

*(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)*

**The Presentation Hymn**     *Praise God, from Whom All Blessings Flow*     *Lasst uns erfreuen*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Alleluia, alleluia!  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia, alleluia, alleluia, alleluia, alleluia!

**The Great Thanksgiving** *Eucharistic Prayer C*

Page 369

*In this prayer, the lines in italics are spoken by the People.*

*The Celebrant, faces them and says*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## The Sanctus S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The people stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

## The Lord's Prayer

Page 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## The Breaking of the Bread


Page 364

### The Fraction Anthem

*Be Known to Us, Lord Jesus*

Gary James

*(The Choir sings the Refrain first; then All repeat it. Repeat the Refrain as indicated.)*

Refrain   
Be known to us, Lord Je-sus, in the break-ing of the bread.

*Choir* The bread that we break, alleluia,  
Is the communion of the body of Christ. **[Refrain]**

*Choir* One body are we, alleluia,  
For though many we share one bread. **[Refrain]**

## Handbell Voluntary

*Canon*

Johann Pachelbel

## Hymn

*There in God's Garden*

K. Lee Scott, arr J. Bankson



**Choir** 1. There in God's gar - den stands the Tree of Wis - dom,  
**All** 2. Its name is Je - sus, name that says, "Our Sav - ior!"  
**Men** 3. Thorns not its own are tan - gled in its fo - liage;  
**Choir** 4. See how its branch - es reach to us in wel - come;  
**All** 5. This is my end - ing; this my res - ur - rec - tion;  
**All** 6. All heav'n is sing - ing, "Thanks to Christ whose pas - sion"



whose leaves hold forth the heal - ing of the na - tions: Tree of all  
 There on its branch - es see the scars of suf - fering; see there the  
 our greed has starved it, our de - spite has choked it. Yet, look it  
 hear what the Voice says, "Come to me, ye wea - ry! Give me your  
 in - to your hands, Lord, I com - mit my spir - it. This have I  
 of - fers in mer - cy heal - ing, strength, and par - don. Peo - ples and



know - ledge, Tree of all com - pas - sion, Tree of all beau - ty.  
 ten - drils of our hu - man self - hood feed on its life - blood.  
 lives! its grief has not de - stroyed it nor fire con - sumed it.  
 sick - ness, give me all your sor - row, I will give bless - ing."  
 searched for; now I can pos - sess it. This ground is ho - ly.  
 na - tions, take it, take it free - ly!" A - men! My Mas - ter!

Words: Pécselyi Király Imre, translated Erik Routley

**The Postcommunion Prayer**

Page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Hymn 210**

*The Day of Resurrection*

*Ellacombe*

**The Dismissal**

Page 366

*The People respond:* Thanks be to God. Alleluia, alleluia.

*(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)*

**Organ Postlude**

*Toccata*

Charles-Marie Widor

(Symphony No. 5 in F)

Immediately following the service, all are invited to a reception in the Courtyard.

## Prayer List

*Please pray for:*

Carol R.  
David  
David and Lynne Aukamp  
John  
Michele, Charlotte and John  
Nedra  
Kristen B.  
Carol Boykin  
Andrew Behm  
Lowell Behm  
Beverly Butters  
Patrick Dean  
Andy Ellsworth  
Cyndy Grey

Alex and Diane Hugill  
David and Joanne Kerr  
Fran Lever  
Diane Linindoll  
Peter Maculay  
Beverly Penland  
Ronnie Pyle  
Lynn Sanford  
Karen Santangelo  
Barbara Slocum  
Lin Stanko  
Robin and Bill Tiner  
Wally and Joan Tyson

Our nation  
All who serve our country  
at home and abroad  
Those affected by the Flu  
and COVID  
Healthcare Workers  
Victims of violence  
Victims of all natural  
disasters  
The people of The Middle  
East, Gaza, Ukraine,  
Sudan, Haiti and all places  
torn by strife



## *Easter Flowers*




### **Given to the Glory of God by**


Anne Bagley  
Richard and Carol Bliss  
Miriam Blohm  
Pat and Tim Brown  
Barb Christian  
  
Priscilla Gill  
  
Diane Grella  
Rick and Deb Grubb  
DeeDee Herndon  
  
Bill and Barbara Holzkamp

### **In Memory of**

Dorothy and James Salley  
Mark A. Bliss  
Friends and family  
Ep and Irene Decremer and Pam Spoto  
Loved ones and Frs. David Moores and  
Jim Gerhart  
Michael J. Sheehan, Donald P. Uhl,  
Muriel and Raymond Gill  
Buesser and Grella Families  
Our parents  
Ken, Alice and Miller Herndon,  
Marge, Bill and Sandy Kawolics  
Tom Quinn and Nils Blatz



*Easter Flowers*



**Given to the Glory of God by**

Pat and Marty Hudson

Ralph and Charlotte Jordan

Ann Kennedy

Roger and Evelyn Kronsis

Amanda Linten Evans

Tara Knauss-Wilga

Al and Barb Kunkel

Jeannette McCabe

Barbara McDowall

Carla Noel

Joyce Oldmixon

Linda Olsen

Roxanne Sams, and sisters

Leah, Samantha, and brothers  
Stephen, and Michael Sams

Doralee Schoenrock

Bonnie Schumacher and  
The Schumacher Family

Beth and Carol Stens

Dorothy Stevens

Jim and Sandy Tuller

**In Memory of**

Caesar and Helen Dannes

Jack and Florence Couzens,  
Rafael and Sara Jordan, Fr. Sal Jordan, and  
Edward Hood

Parents Irene and Irvine deSouza,  
brother Lennox, husband Allan Kennedy,  
who are with the Lord in heaven

Moms and Dads, Stepson Robert

My husband, Bryant Evans

Sophia McCabe, Jon Haniford,  
Luke and Nick Haniford

Our parents and family members  
who have passed

Sophia McCabe, Jon Haniford,  
Luke and Nick Haniford

Fenton Family and McDowell Family

My son, Brian Greenlaw

My parents: Ruth and Gib Machon

Dorothy and John Olsen, Ebba and Fred Swenson

Our mother, Linda, Ed and Ruth Singleton,  
Dottie and Bill Singleton, and Aunts and Uncles

Howard Stantag, Dorothy and Elmer Suessmann,  
Kenneth Suessmann, Charles and Anna Stumpf

George and Rusty Schumacher

Our loved ones

Beloved family members

Clair and Helen Becker, Troy Slocum,  
Bob and Carol Tuller

*Easter Flowers*

**Given to the Glory of God by**

Barb Christian  
Robert and Barbara Colacicco  
Richard Halverson  
Zandy Jordan  
Roger and Evelyn Kronsis  
Barb and Al Kunkel  
Sherry La Bonte and Tom Edwards  
The Rev. Peter Lane  
Lora Elise Mackie  
Joyce Oldmixon  
Connie Rogers  
Pat Stevens  
Pat Womak

**In Thanksgiving for**

My St. Alfred's family  
Barbara's 85th Birthday  
Our wonderful and dedicated choir  
Jean V. Gavril  
Our family, our faith  
Our children, grandchildren, and church family  
Our family  
This beloved community of Faith - St. Alfred's  
St. Alfred's clergy  
My children: Kim Olivier and Rick Koster  
In gratitude for my church family  
Life and friends  
Her friendship - Barb Christian



*Sinfonia from Cantata 29 We Thank Thee, God* - J.S. Bach, H.W. Gray  
*Hornpipe and Allegro Maestoso (Water Music)* - G.F. Handel, arr. M. L. Thompson and F. Callahan, Hope Publishing Co.  
*Variations on "Come, Ye Faithful"* - Michael Burkhardt, MorningStar Music Publishers  
*Canon* - Johann Pachelbel, arr. Hal H. Hopson, Agape  
*There in God's Garden* - K. Lee Scott, arr. Jeremy Bankson, MorningStar Music Publishers  
*Toccata from Symphony No. 5 in F for Organ* - Charles-Marie Widor, Kalmus  
One License Reprint and Podcast license number A-735961  
*Psalm 118 Refrain and Chant* - Thomas Pavlechko, St. James Music Press  
*Lift Your Voice Rejoicing* - Roland Martin, St. James Music Press  
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Permission to reprint and podcast Hymn 417 *This is the Feast of Victory, Sanctus* - Richard Proulx from *The Hymnal 1982*  
and Fraction Anthem *Be Known to Us, Lord Jesus* - Gary James from *Wonder, Love and Praise*  
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