



ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA

THE GREAT VIGIL OF EASTER

April 19, 2025

8 p.m.

The Light of Christ
Thanks be to God!



The Reverend Peter Lane, Celebrant
The Reverend Agostino Rivolta, Preacher

The Holy Week services carry us through the events of *The Passion*. This ancient service leads us from death to life with Christ through fire, light, word, water, and bread and wine. A new fire is kindled, a great candle is lighted, by its light the Bible is read, prayer and praise are offered, and we celebrate the Easter sacraments of Baptism and Eucharist.

THE GREAT VIGIL OF EASTER

The Holy Eucharist: Rite Two

April 19, 2025, 8 p.m.

THE LIGHTING OF THE PASCHAL CANDLE

Those who are able gather in the courtyard for the lighting of the new fire. In darkness, fire is kindled; after which the Celebrant addresses the people in these words

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant says the following prayer.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

The Paschal Candle is then lighted from the newly kindled fire, and the Cantor bearing the Candle, leads the procession, pausing three times; the Cantor sings:



Candles distributed to members of the congregation are lighted from the Paschal Candle at this time. The Paschal Candle is placed in its stand. Then the Cantor, standing near the Candle, sings the Exsultet.


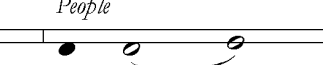
The Exsultet


Rejoice now, heav'nly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

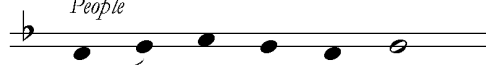
Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

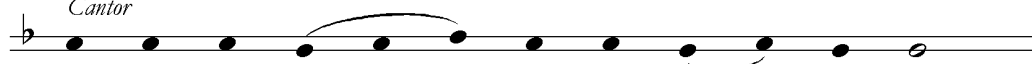
Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

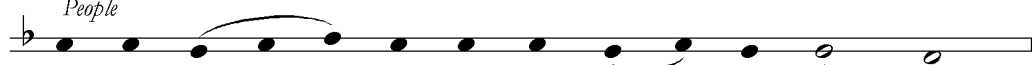
All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,

Cantor  *People* 
for ev - er and ev - er. A - men.

Cantor 
The Lord be with you.

People 
And al - so with you.

Cantor 
Let us give thanks to the Lord our God.

People 
It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

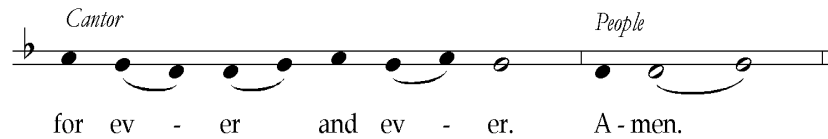
This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns



THE LITURGY OF THE WORD

The Celebrant introduces the Scripture readings in these words

Let us hear the record of God’s saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Israel’s deliverance at the Red Sea Exodus 14:10-31; 15:20-21

The Song of Moses *Cantemus Domino*

Marty Wheeler Burnett

(The Choir sings the Antiphon first; then All repeat. Repeat the Antiphon as indicated.)



- 1 I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.
- 2 The Lord is my strength and my refuge; *
the Lord has become my Savior. **[Antiphon]**
- 3 This is my God and I will praise him, *
the God of my people and I will exalt him.
- 4 The Lord is a mighty warrior; *
Yahweh is his Name. **[Antiphon]**

- 5 The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been drowned in the Red Sea.
- 6 The fathomless deep has overwhelmed them; *
they sank into the depths like a stone. [**Antiphon**]
- 7 Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.
- 8 Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
- 9 You stretched forth your right hand; *
the earth swallowed them up. [**Antiphon**]
- 10 With your constant love you led the people you redeemed; *
with your might you brought them in safety to your holy dwelling.
- 11 You will bring them in and plant them *
on the mount of your possession,
- 12 The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.
- 13 The Lord shall reign *
for ever and for ever. [**Antiphon**]

Let us pray. (Silence)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen.

A New Heart and a New Spirit Ezekiel 36:24-28

The First Song of Isaiah *Ecce, Deus*

Marty Wheeler Burnett

The Choir sings the Antiphon first; then All repeat. Repeat the Antiphon as indicated.)

Antiphon

Make our dark-ness light, O bright Morn-ing Star!

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *

and he will be my Savior. **[Antiphon]**

Therefore you shall draw water with rejoicing *

from the springs of salvation.

And on that day you shall say, *

Give thanks to the Lord and call upon his Name; **[Antiphon]**

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *

and this is known in all the world. **[Antiphon]**

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel. **[Antiphon]**

Let us pray. *(Silence)*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. *Amen.*

The Gathering of God's People Zephaniah 3:12-20

Psalm 98 *Cantate Domino*

Marty Wheeler Burnett

The Choir sings the Antiphon first: then All repeat. Repeat the Antiphon as indicated.)

Antiphon

Make our dark-ness light, O bright Morn-ing Star!

The musical notation is a single line of music on a five-line staff with a treble clef. It consists of ten notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a dotted quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, and a half note D4. The notes are all black circles with stems pointing downwards.

1 Sing to the Lord a new song, *

For he has done marvelous things.

2 With his right hand and his holy arm *

has he won for himself the victory. **[Antiphon]**

- 3 The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God. **[Ant.]**
- 5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice and sing.
- 6 Sing to the Lord with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
Shout with joy before the King, the Lord. **[Antiphon]**
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity. **[Antiphon]**

Let us pray. *(Silence)*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

The Renewal of Baptismal Vows

The Celebrant first addresses the people in these words, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy

Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Baptismal Vows as follows:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

Please extinguish your candle at this time.

At the Eucharist

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Canticle This is The Feast of Victory for Our God Richard Hillert
(*The Congregation is invited to join in singing the Antiphon. The Choir will sing the verses.*)

Antiphon



This is the feast of victory for our God. Alleluia, alleluia, alleluia!

- 1 Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God. **[Antiphon]**
- 2 Power, riches, wisdom, and strength,
and honor, blessing, and glory are his. **[Antiphon]**
- 3 Sing with all the people of God,
and join in the hymn of all creation. **[Antiphon]**

4 Blessing, honor, glory, and might
be to God and the Lamb for ever. Amen. **[Antiphon]**

5 For the Lamb who was slain has begun his reign. Alleluia. **[Final Antiphon]**

Final Antiphon



This is the feast of victory for our God. Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The Collect

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The Epistle **Romans 6:3-11**

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 180 (Stanzas 1, 2, and 4) *He is Risen!*

Unser Herrscher

The Holy Gospel Luke 24:1-12

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Agostino Rivolta

The Prayers of the People

Following each petition, the Litanist leads the following response.

Intercessor To you, we offer praise eternal;

People Alleluia! Alleluia!

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

THE HOLY COMMUNION

The Offertory Anthem

Lift Your Voice Rejoicing

Roland Martin

Lift your voice rejoicing, Mary,
Christ has risen from the tomb;
on the cross a suffering victim,
now as victor he is come.

Whom your tears in death were mourning,
welcome with your smiles returning.

Let your alleluias rise!

Raise your weary eyelids, Mary,
see him living evermore;
see his countenance how gracious,
see the wounds for you he bore.

All the glory of the morning
pales before those wounds redeeming.

Let your alleluias rise!

*Regina coeli laetare, alleluia,
Rejoice, Queen of heaven, alleluia,
Quia quem meruisti portare, alleluia,
He whom thou didst merit to bear, alleluia,*

Resurrexit sicut dixit, Alleluia.

Has risen, as he said. Alleluia.

Ora pro nobis Deum, alleluia.

Pray for us unto God, alleluia.

Life is yours for ever, Mary,
for your light is come once more
and the strength of death is broken;
now your songs of joy outpour.
Ended now the night of sorrow,
love has brought the blessed morrow.

Let your alleluias rise!

- Latin; tr. Elizabeth Rundle Charles (1828-1896)

The people stand and sing the following hymn while the offerings are presented and placed on the Altar.

Hymn *Praise God from Whom All Blessings Flow* *Lasst uns erfreuen*
Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Alleluia, alleluia!
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.
Alleluia, alleluia, alleluia, alleluia, alleluia!

The Great Thanksgiving, Eucharistic Prayer C

In this prayer, the lines in Italics are spoken by the People.

The people remain standing. The Celebrant faces them and says

 The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People *Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home. *By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n ___ and
 earth ___ are full ___ of your glo - ry. Ho - san - na in the high - est. Ho -
 san - na in the high - est. Blessed is he who comes in the name of the
 Lord. Ho - san - na in the high - est. Ho - san - na in the high - est. _____

The people stand or kneel. Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it, and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,
 as we await the day of his coming.*

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

The Fraction Anthem

Be Known to Us, Lord Jesus

Gary James

Refrain 

Be known to us, Lord Je-sus, in the break-ing of the bread.

(The Choir sings the Refrain first; then All repeat it. Repeat the Refrain as indicated.)

Choir The bread that we break, alleluia,
is the communion of the body of Christ. **[Refrain]**

Choir One body are we, alleluia,
for though many we share one bread. **[Refrain]**

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

Communion Hymn

There in God's Garden

K. Lee Scott/J. Bankson



Choir 1. There in God's gar - den stands the Tree of Wis - dom,
All 2. Its name is Je - sus, name that says, "Our Sav - ior!"
Men 3. Thorns not its own are tan - gled in its fo - liage;
Choir 4. See how its branch - es reach to us in wel - come;
All 5. This is my end - ing; this my res - ur - rec - tion;
All 6. All heav'n is sing - ing, "Thanks to Christ whose pas - sion



whose leaves hold forth the heal - ing of the na - tions: Tree of all
 There on its branch - es see the scars of suf - f'ring; see there the
 our greed has starved it, our de - spite has choked it. Yet, look it
 hear what the Voice says, "Come to me, ye wea - ry! Give me your
 in - to your hands, Lord, I com - mit my spir - it. This have I
 of - fers in mer - cy heal - ing, strength, and par - don. Peo - ples and



know - ledge, Tree of all com - pas - sion, Tree of all beau - ty.
 ten - drils of our hu - man self - hood feed on its life - blood.
 lives! its grief has not de - stroyed it nor fire con - sumed it.
 sick - ness, give me all your sor - row, I will give bless - ing."
 searched for; now I can pos - ess it. This ground is ho - ly.
 na - tions, take it, take it free - ly!" A - men! My Mas - ter!

Words: Pécseli Király Imre (1590-1641) Hungarian Pastor and Hymn Writer,
translated by Erik Routley (1917-1982)

The Postcommunion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 210

The Day of Resurrection

Ellacombe

The Dismissal

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Toccata
(Organ Symphony No. 5 in F)

Charles Marie Widor



Easter Flowers



Given to the Glory of God by

Anne Bagley

Richard and Carol Bliss

Miriam Blohm

Pat and Tim Brown

Barb Christian

Priscilla Gill

Diane Grella

Rick and Deb Grubb

DeeDee Herndon

Bill and Barbara Holzkamp

In Memory of

Dorothy and James Salley

Mark A. Bliss

Friends and family

Ep and Irene Decremer and Pam Spoto

Loved ones and Frs. David Moores and
Jim Gerhart

Michael J. Sheehan, Donald P. Uhl,
Muriel and Raymond Gill

Buesser and Grella Families

Our parents

Ken, Alice and Miller Herndon,
Marge, Bill and Sandy Kawolics

Tom Quinn and Nils Blatz



Easter Flowers



Given to the Glory of God by

Pat and Marty Hudson

Ralph and Charlotte Jordan

Ann Kennedy

Roger and Evelyn Kronsis

Amanda Linten Evans

Tara Knauss-Wilga

Al and Barb Kunkel

Jeannette McCabe

Barbara McDowall

Carla Noel

Joyce Oldmixon

Linda Olsen

Roxanne Sams, and sisters

Leah, Samantha, and brothers

Stephen, and Michael Sams

Doralee Schoenrock

Bonnie Schumacher and

The Schumacher Family

Beth and Carol Stens

Dorothy Stevens

Jim and Sandy Tuller

In Memory of

Caesar and Helen Dannes

Jack and Florence Couzens,

Rafael and Sara Jordan, Fr. Sal Jordan, and

Edward Hood

Parents Irene and Irvine deSouza,

brother Lennox, husband Allan Kennedy,

who are with the Lord in heaven

Moms and Dads, Stepson Robert

My husband, Bryant Evans

Sophia McCabe, Jon Haniford,

Luke and Nick Haniford

Our parents and family members

who have passed

Sophia McCabe, Jon Haniford,

Luke and Nick Haniford

Fenton Family and McDowell Family

My son, Brian Greenlaw

My parents: Ruth and Gib Machon

Dorothy and John Olsen, Ebba and Fred Swenson

Our mother, Linda, Ed and Ruth Singleton,

Dottie and Bill Singleton, and Aunts and Uncles

Howard Stantag, Dorothy and Elmer Suessmann,

Kenneth Suessmann, Charles and Anna Stumpf,

George and Rusty Schumacher

Our loved ones

Beloved family members

Clair and Helen Becker, Troy Slocum,

Bob and Carol Tuller



Easter Flowers



Given to the Glory of God by

Barb Christian
Robert and Barbara Colacicco
Richard Halverson
Zandy Jordan
Roger and Evelyn Kronsis
Barb and Al Kunkel
Sherry La Bonte and Tom Edwards
The Rev. Peter Lane
Lora Elise Mackie
Joyce Oldmixon
Connie Rogers
Pat Stevens
Pat Womak

In Thanksgiving for

My St. Alfred's family
Barbara's 85th Birthday
Our wonderful and dedicated choir
Jean V. Gavril
Our family, our faith
Our children, grandchildren, and church family
Our family
This beloved community of Faith - St. Alfred's
St. Alfred's clergy
My children: Kim Olivier and Rick Koster
In gratitude for my church family
Life and friends
Her friendship - Barb Christian



Antiphon for Canticles 8 and 9 and Psalm 98 - Marty Wheeler Burnett, St. James Music Press

Lift Your Voice Rejoicing - Roland Martin, St. James Music Press

There in God's Garden - K. Lee Scott, Jeremy Bankson, MorningStar Music Publishers
permission to reprint and podcast from St. James Music Press, ID number 8970

Toccata from Symphony No. 5 in F - Charles Marie Widor, Kalmus

One License Reprint and Podcast license number A-735961

Permission to reprint Chants S68, S69, *This is the Feast of Victory*, Sanctus S125, from
The Hymnal 1982 and *Be Known to Us, Lord Jesus* from *Wonder, Love, and Praise*
used by Rite Song a one-time use reprint license for congregational use.