

**ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA**

The Holy Eucharist: Rite One
The Last Sunday after the Epiphany
Saturday, February 14, 2026 at 5 p.m.

The Reverend Dale Hathaway, Celebrant
The Reverend Peter A. Lane, Preacher

The Word of God

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The Holy Eucharist: Rite Two
The Last Sunday after the Epiphany
Sunday, February 15, 2026 at 10 a.m.

The Reverend Dale Hathaway, Celebrant
The Reverend Peter A. Lane, Preacher

The Chiming of the Hour (*Prayerful silence is requested as our worship begins.*)

The Prelude *Beautiful Savior* Sandra Eithun
(The Cambridge Ringers)

The Word of God

Hymn 427 *When Morning Gilds the Skies* *Laudes Domini*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis S 280 Robert Powell

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated for the reading of the First Lesson and the Psalm.

The First Lesson: Exodus 24:12-18

The LORD said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them."

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 2 *Quare fremuerunt gentes?*

Wie schön leuchtet, Thomas Pavlechko

(The Choir sings the Antiphon first; then All repeat it. Repeat the Antiphon as indicated.)

Antiphon 

You are my Son; this day have I be-got-ten you.

- 1 Why are the nations in an uproar? *
Why do the peoples mutter empty threats?
- 2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the LORD and against his Anointed?
- 3 “Let us break their yoke,” they say; *
“let us cast off their bonds from us.”
- 4 He whose throne is in heaven is laughing; *
the Lord has them in derision. **[Antiphon]**
- 5 Then he speaks to them in his wrath, *
and his rage fills them with terror.
- 6 “I myself have set my king *
upon my holy hill of Zion.”
- 7 Let me announce the decree of the LORD: *
he said to me, “You are my Son;
this day have I begotten you.
- 8 Ask of me, and I will give you the nations for your inheritance *
and the ends of the earth for your possession. **[Antiphon]**
- 9 You shall crush them with an iron rod *
and shatter them like a piece of pottery.”

Antiphon



- 10 And now, you kings, be wise; *
 be warned, you rulers of the earth.
- 11 Submit to the LORD with fear, *
 and with trembling bow before him;
- 12 Lest he be angry and you perish; *
 for his wrath is quickly kindled.
- 13 Happy are they all *
 who take refuge in him! [**Antiphon**]

The Epistle: 2 Peter 1:16-21

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 129

Christ, upon the Mountain Peak

Mowlsley

The Holy Gospel: Matthew 17:1-9

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one

for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Peter A. Lane

(A moment for reflection.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The response following each intercession is:*

Leader Majestic God,

People Show us your glory.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus
Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

The Peace

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All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

Transfiguration

Mark Schweizer

After six days, Jesus led Peter, James, and John
high upon a mountain top and was transfigured before them.
And his clothes became dazzling white,
And there appeared with him, Elijah and Moses.
Then came a cloud, overshadowing them,
and there came a voice;
“This is my beloved Son, Listen.”

- Mark 9:2-4, 7

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

Hymn 380, Stanza 3

Praise God, from Whom All Blessings Flow

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *Eucharistic Prayer B*

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The Celebrant, faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

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Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.


The Breaking of the Bread

Fraction Anthem

Blessed are Those Who are Called

Plainsong

(The Choir sings the Antiphon first; then All repeat it. Repeat the Antiphon as indicated.)

Antiphon 
Bless-ed are those who are called to the Sup-per of the Lamb.

Choir Praise the Lord, all you nations; laud him all you peoples.
For his lovingkindness toward us is great,
and the faithfulness of the Lord endures forever. [**Antiphon**]

Voluntary

Spiritual Medley: Motherless Child and Wayfaring Stranger Sylvia Woods
(The Cambridge Ringers and Scott Garrett - Harp)

The Postcommunion Prayer *(Said by All)*

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for the Lay Eucharistic Ministers

Celebrant _____, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

People We, who are many, are one because we share one Bread, one Cup. *Amen.*

The Blessing

Hymn 135

Songs of Thankfulness and Praise

Salzburg

The Dismissal

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The People respond Thanks be to God.

(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)

Postlude

Joshua Fit the Battle of Jericho

Calvin Taylor

Coffee Hour

Please join us for Coffee Hour in Reister Hall immediately following the service.
Reister Hall is located to your left as you exit the church building.

Prayer List

Please pray for

Judy Barratt
Cheryl Breland
The Broward Family
Beverly Butters
Robert Colacicco
Debi Conlon
Keith Crank
Patrick Dean
The Family of Andrew Engel

Alex and Diane Hugill
John and Lyn
Diane Linindoll
The Family of Cindy Logsdon
Maria and Susan
Charles and Doreen Sleeme
Sheila Suttie
Sally Swinson

Our nation
All who serve our
country at home
and abroad
Healthcare Workers
Victims of violence
Victims of all natural
disasters
All places torn by
war and violence

Shrove Tuesday Pancake Supper, February 17, 5 p.m.

Join us on Shrove Tuesday, February 17 at 5 p.m. for a delicious Pancake Supper in Reister Hall. The traditional meal will include: pancakes, bacon, sausage, applesauce and coffee. A free-will offering will be received. Proceeds will help cover the cost of shipping the stuffed animals that were donated for the medical mission to Jamaica.

Ash Wednesday Services, February 18 at Noon and 7 p.m.

Poetry Group, Friday, February 20, 1 p.m.

Do you have an interest in poetry? A new group is forming to study ways God might use poems to reach through the static of daily life to both soothe us and show us a path forward. The group will have its first meeting on Friday, February 20 in the library. It will be led by Fr. Peter, Fr. Dale and Susan Spear, a local, published poet.

Morning of Prayer, Saturday, February 21, 9:30 a.m.

The St. Alfred's Centering Prayer Group invites you to begin your Lenten observance with a morning of silent prayer. We will meet in the choir room on the North side of the church; please enter through the choir room doors. For more information and to register, please email marypat.sjostrom@gmail.com.

To make a donation to St. Alfred's Episcopal Church,
scan the QR code below.



Weekly Calendar

Monday, February 16	President's Day - Office Closed 7 p.m., Bible Study
Tuesday, February 17	10 a.m., Stewardship Meeting (Library) 5 p.m., Pancake Supper (Reister Hall)
Ash Wednesday, February 18	12 p.m., The Holy Eucharist 7 p.m., The Holy Eucharist (The Imposition of Ashes will be offered at both services.)
Thursday, February 19	10:30 a.m., Centering Prayer (Garrett Chapel) 12 p.m., The Holy Eucharist and Healing 7 p.m., Choir Rehearsal (Choir Room)
Friday, February 20	10 a.m., GriefShare (Library) 1 p.m., Poetry Group (Library)
Saturday, February 21 1 Lent	9:30 a.m., Morning of Prayer (Choir Room) 5 p.m., The Holy Eucharist: Rite I
Sunday, February 22 1 Lent	10 a.m., The Holy Eucharist: Rite II 11:15 a.m., Coffee Hour (Reister Hall) 12 p.m., Vestry Meeting (Library)



Beautiful Savior - Sandra Eithun, GIA Publications, Inc.

Spiritual Medley: Motherless Child and Wayfaring Stranger - Sylvia Woods, Woods Music and Books

Joshua Fit the Battle of Jericho - Spiritual, arranged by Calvin Taylor, Calvin Taylor Publishing

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Transfiguration - Mark Schweizer, St. James Music Press

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