



**ST. ALFRED'S**  
EPISCOPAL CHURCH  
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One  
**The Last Sunday after Epiphany**  
Saturday, March 1, 2025 at 5 p.m.

The Reverend Dr. William Shiflet, Celebrant  
The Reverend Peter Lane, Preacher

**The Word of God**

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The Holy Eucharist: Rite Two  
**The Last Sunday after Epiphany**  
Sunday, March 2, 2025 at 10 a.m.

The Reverend Dr. William Shiflet, Celebrant  
The Reverend Peter Lane, Preacher

**The Chiming of the Hour** (*Prayerful silence is requested as our worship begins.*)

**The Prelude**                      *Contemplation on Beautiful Savior*                      Matthew Compton  
(The Cambridge Ringers)

**The Word of God**

**Hymn 137**                      *O Wondrous Type! O Vision Fair*                      Wareham

*Celebrant*    Blessed be God: Father, Son, and Holy Spirit.

*People*        And blessed be his kingdom, now and for ever. Amen.

*Celebrant*    Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Gloria in excelsis S 280**                      Robert J. Powell

**The Collect of the Day**

*Celebrant*    The Lord be with you.

*People*        And also with you.

*Celebrant*    Let us pray.

*The Celebrant says the following Collect.*

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to

them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*(Remain seated for the singing of the Psalm.)*

**Psalm 99** *Dominus regnavit*

Jerome Webster Meachen

*(The Choir sings the Antiphon first; then All repeat it. Repeat the Antiphon as indicated.)*

**Antiphon**



Pro-claim the great-ness of the Lord our God; he is the Ho - ly One.

- 1 The LORD is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One. **Antiphon**
- 4 “O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool; \*  
he is the Holy One. **Antiphon**
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the LORD, and he answered them.

## Antiphon



Pro-claim the great-ness of the Lord our God; he is the Ho - ly One.

- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them. **Antiphon**
- 8 O LORD our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill; \*  
for the LORD our God is the Holy One. **Antiphon**

## The Epistle: 2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## Hymn 383

*Fairest Lord Jesus*

*St. Elizabeth*

## The Holy Gospel: Luke 9:28-36

*Priest* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became

dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Priest*     The Gospel of the Lord.  
*People*     Praise to you, Lord Christ.

### **The Sermon**

The Reverend Peter Lane

*(A moment for reflection.)*

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**     *The response following each intercession is:*  
*Leader* Shine in our hearts, Lord Jesus,  
*People* And transform our lives.

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

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*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Welcome and Announcements**

### **March Birthdays and Anniversaries**

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## **The Holy Communion**

### **The Offertory**

*Jesus on the Mountain Peak*

Michael Burkhardt

(The text of the anthem may be found at No. 129 in the Hymnal.)

*(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)*

### **Hymn 380, Stanza 3**

*Praise God from Whom All Blessings Flow*

*Old Hundredth*

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost. Amen.

### **The Great Thanksgiving** *Eucharistic Prayer B*

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*The Celebrant, faces them and says*

The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high-est. Ho -  
san-na in the high-est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [St. Alfred and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Celebrant and People AMEN.*

## **The Lord's Prayer**

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*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

## **The Breaking of the Bread**

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## Prayer List

*Please pray for*

David  
David and Lynne Aukamp  
Michele, Charlotte and John  
Kristen B.  
Beverly Butters  
Patrick Dean  
Andrew Behm  
Alex and Diane Hugill  
Fran Lever  
Diane Linindoll  
Cindy Logsdon

Fran Martin  
Beverly Penland  
Dick Purchase  
Ronnie Pyle  
Lynn Sanford  
Robin and Bill Tiner  
Wally and Joan Tyson  
Eric White  
Michael Wilkey  
Our nation  
All who serve our country at  
home and abroad

Those affected by the Flu  
and COVID  
Healthcare Workers  
Victims of violence  
Victims of the California  
wildfires and all natural  
disasters  
The people of The Middle  
East, Ukraine, Sudan, Haiti  
and all places torn by strife



### Weekly Calendar

Monday, March 3	1 p.m., Daughters of the King (Library) 7 p.m., Bible Study (Library)
Tuesday, March 4	10 a.m., Communication Meeting (Library) 5-7 p.m., Spaghetti Supper (Reister Hall)
<b>Ash Wednesday, March 5</b>	10 a.m., Book Club (Library) <b>12 p.m., The Holy Eucharist</b> <b>7 p.m., The Holy Eucharist</b>
Thursday, March 6	10:30 a.m., Centering Prayer (Garrett Chapel) <b>12 p.m., The Holy Eucharist with Healing</b> 7 p.m., Choir Rehearsal (Choir Room)
Friday, March 7	10 a.m., GriefShare (Library) 1:30 p.m., Caregiver Support Group (Library)
<b>Saturday, March 8</b>	9 a.m., Vestry Retreat (Library)
<b>1st Sunday in Lent</b>	<b>5 p.m., The Holy Eucharist: Rite I</b>
<b>Sunday, March 9</b>	<b>10 a.m., The Holy Eucharist: Rite II</b>
<b>1st Sunday in Lent</b>	11:15 a.m., Coffee Hour (Reister Hall) 12 p.m., Adult Faith Formation (Library and Zoom)

— *Announcements* —

**Daughters of the King, March 3**

The Daughters of the King will meet Monday, March 3 at 1 p.m. in the Library.

**Shrove Tuesday Dinner, March 4**

There will be a spaghetti dinner on Tuesday evening, March 4 from 5-7 p.m. in Reister Hall. A free-will offering will be received to defray expenses. Please join us for some good food and fellowship.

**St. Alfred's Book Club, March 5**

The Book Club will meet in the Library at 10 a.m., March 5 to discuss *Good Night, Irene* by Luis Alberto Urrea.

**Ash Wednesday Services, March 5**

On Ash Wednesday, March 5, we will mark the beginning of Lent with services of the Holy Eucharist offered at 12 noon and 7 p.m. The blessing and imposition of ashes will be available at both services.

**Coming Together in Prayer during Lent, March 5 through April 19**

The Daughters of the King are going to be praying daily for our parish during Lent. We invite everyone in the parish to join us. There are copies of this prayer in the Narthex to take home with you.

**Vestry Retreat, Saturday, March 8**

Please pray for our Vestry as they gather and plan and work for the future of our parish.

**Easter Altar Flowers**

The Flower Guild will be handing out order forms for Easter Altar Flowers in a few weeks. Donations for Easter Altar flowers must be received by Sunday, April 13.

*Contemplation on Beautiful Savior* - Matthew Compton, Hope Publishing Co.

*Antiphon for Psalm 99 from The Hymn Tune Psalter* - Carl Daw and Kevin Hackett, Church Publishing Inc.

*Jesus on the Mountain Peak* - Michael Burkhardt, MorningStar Music Publishers

*Calming Peace* - Cathy Moglebust, Choristers Guild

*Prelude and Fugue in D Major* - Dietrich Buxtehude, Kalmus

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