

ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One
The Last Sunday after Pentecost: Christ the King
Saturday, November 23, 2024 at 5 p.m.

The Reverend Larry Hooper, Celebrant and Preacher

The Word of God

Opening sentences	Page 323
Gloria in excelsis	Page 324
The Collect for Proper 29	Page 185
The First Lesson: 2 Samuel 23:1-7	Bulletin, page 2
Psalm 132:1-13 <i>Memento, Domine</i>	Bulletin, page 3
The Epistle: Revelation 1:4b-8	Bulletin, page 4
The Holy Gospel: John 18:33-37	Bulletin, page 4
The Sermon	The Reverend Larry Hooper
The Nicene Creed	Page 326
The Prayers of the People	<i>The response following each intercession is:</i> <i>Leader</i> We pray to you, <i>People</i> God be with us.
The Confession of Sin	Page 330
The Peace	Page 332
Welcome and Announcements	

The Holy Communion

The Offertory	
The Great Thanksgiving, <i>Eucharistic Prayer I</i>	Page 333
The Breaking of the Bread	Page 337
The Postcommunion Prayer	Page 339
The Blessing	Page 339
The Dismissal	Page 339

The Holy Eucharist: Rite Two
The Last Sunday after Pentecost: Christ the King
Sunday, November 24, 2024 at 10 a.m.

The Reverend Larry Hooper, Celebrant and Preacher

The Chiming of the Hour (*Prayerful silence is requested as our worship begins.*)

The Prelude

Voluntary

John Stanley

The Word of God

Hymn 495

Hail, Thou Once Despised Jesus

In Babilone

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis S 280

Robert Powell

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collects.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: 2 Samuel 23:1-7

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the LORD speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and

secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

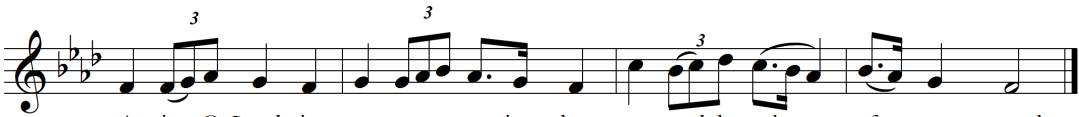
Reader The Word of the Lord.

People Thanks be to God.

Psalm 132:1-13 *Memento, Domine*

Carl Daw and Kevin Hackett

(The Choir sings the Antiphon first; then All repeat it. Repeat the Antiphon as indicated.)

Antiphon 
A - rise, O Lord, in - to your rest-ing place, you and the ark of your strength.

- 1 LORD, remember David, *
and all the hardships he endured;
- 2 How he swore an oath to the LORD *
and vowed a vow to the Mighty One of Jacob: **[Antiphon]**
- 3 “I will not come under the roof of my house,” *
nor climb up into my bed;
- 4 I will not allow my eyes to sleep, *
nor let my eyelids slumber;
- 5 Until I find a place for the LORD, *
a dwelling for the Mighty One of Jacob.” **[Antiphon]**
- 6 “The ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.
- 7 Let us go to God’s dwelling place; *
let us fall upon our knees before his footstool.” **[Antiphon]**
- 9 Let your priests be clothed with righteousness; *
let your faithful people sing with joy.
- 10 For your servant David’s sake, *
do not turn away the face of your Anointed. **[Antiphon]**
- 11 The LORD has sworn an oath to David; *
in truth, he will not break it:
- 12 “A son, the fruit of your body *
will I set upon your throne.
- 13 If your children keep my covenant
and my testimonies that I shall teach them, *
their children will sit upon your throne for evermore.” **[Antiphon]**

The Epistle: Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 458 Stanzas 1, 2, 4, and 7 *My Song is Love Unknown* *Love Unknown*

The Holy Gospel: John 18:33-37

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Larry Hooper

(A moment for reflection.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The response following each intercession is:

Leader We pray to you,

People God be with us.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Page 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

King of Glory, King of Peace

Roland Martin

1 King of glory, King of peace,
I will love thee:
and that love may never cease,
I will move thee.

2 Thou hast granted my request,
thou hast heard me:
thou didst note my working breast,
thou hast spared me.

3 Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.

4 Thou my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

5 Sev'n whole days, not one in sev'n,
I will praise thee,
In my heart, though not in heav'n,
I can raise thee.

6 Thou grew'st soft and moist with tears,
Thou relentedst:
And when Justice called for fears,
Thou dissentedst.

7 Small it is in this poor sort
To enroll thee:
Ev'n eternity is too short
To extol thee.

- George Herbert (1633)

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

Hymn 380, Stanza 3 *Praise God from Whom All Blessings Flow* *Old Hundredth*

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *Eucharistic Prayer C*

Page 369

In this prayer, the lines in italics are spoken by the People.

The Celebrant, faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n___ and
earth___ are full___ of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est._____

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Rachael and Leah; God and Father of our Lord Jesus Christ: Open our eyes to

see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

The Lord's Prayer

Page 364

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Celebrant and People Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Page 364

The Fraction Anthem

Christ Our Passover

Gerald Near

(Organ) Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass-o-ver is sac-ri - ficed for us; therefore let us
 keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Anthem

Consider

Roland Martin

1 Consider

The lilies of the field whose bloom is brief:–
We are as they;
Like them we fade away,
As doth a leaf.

3 Consider

The lilies that do neither spin nor toil,
Yet are most fair:–
What profits all this care
And all this coil?

2 Consider

The sparrows of the air of small account:
Our God doth view
Whether they fall or mount,–
He guards us too.

4 Consider

The birds that have no barn nor harvest-weeks;
God gives them food:–
Much more our Father seeks
To do us good.

- Christina Rossetti

The Postcommunion Prayer *(Said by All)*

Page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer for the Lay Eucharistic Ministers

_____, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We, who are many, are one because we share one Bread, one Cup. *Amen.*

The Blessing

Hymn 494

Crown Him with Many Crowns

Diademata

The Dismissal

Page 366

The People respond Thanks be to God.

(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)

Postlude

Allegro Maestoso (Water Music)

G.F. Handel

Altar Flowers

The Altar Flowers have been given to the glory of God by
by Robert Adams in memory of Bill and Armida Adams
and by Stephen and Priscilla Gill in memory of Michael J. Sheehan.

Coffee Hour

Please join us for Coffee Hour in Reister Hall immediately following the service.
Reister Hall is located to your left as you exit the church building.

Prayer List

Please pray for

David
 Elease, Liz and Steve
 Frank
 Hanna
 Maddie
 Michele, Charlotte and John
 Sarah
 Tricia
 David and Lynne Aukamp
 David Bliss
 Kristen B.
 Beverly Butters
 Ann & Richard Clark
 Jennifer Dean

Kitty Hooper
 Alex and Diane Hugill
 Zandy Jordan
 Fran Lever
 Diane Linindoll
 Cindy Logsdon
 Fran Martin
 Jeannette McCabe
 Peter Macaulay
 Bonnie Schumacher
 Lin Stanko
 Robin Tiner
 Wally and Joan Tyson

Our nation
 All who serve our country
 at home and abroad
 Those affected by COVID
 Healthcare Workers
 Victims of violence
 Victims of hurricanes
 Helene, Milton and all
 natural disasters
 The people of Israel,
 Palestine, Gaza, Ukraine,
 Sudan, Haiti and all places
 torn by strife



Weekly Calendar

Monday, November 25	7 p.m., Community Interfaith Thanksgiving Service All Saints Catholic Church 2801 Curlew Road
Tuesday, November 26	7 p.m., Vestry Meeting (Library)
Wednesday, November 27	7 p.m., Bell Choir (Church)
Thursday - November 28 Thanksgiving Day	Office Closed (Thanksgiving Holiday) 10 a.m., Holy Eucharist 11:30 a.m., Thanksgiving Dinner (Reister Hall)
Friday, November 29	Office Closed (Thanksgiving Holiday) 10 a.m., GriefShare (Library) 1:30 p.m., Caregiver Support Group (Library)
Saturday, November 30 1 Advent	5 p.m., The Holy Eucharist: Rite I
Sunday, December 1 1 Advent	10 a.m., The Holy Eucharist: Rite II 11:15 a.m., Coffee Hour (Reister Hall) 12 p.m., Adult Faith Formation (Library)

— *Announcements* —

Community Interfaith Thanksgiving Service, Monday, November 25

The Community Interfaith Thanksgiving service will take place on Monday evening, November 25 at 7 p.m. at All Saints Catholic Church located at 2801 Curlew Road, Clearwater. Please join us as we come together to worship and give thanks with our neighboring congregations, All Saints Catholic Church, and Temple Ahavat Shalom.

Thanksgiving Day Eucharist and Dinner, Thursday, November 28

There will be a Eucharist at 10 a.m. on Thanksgiving Day at St. Alfred's followed by dinner in Reister Hall. Turkey and Ham will be provided. Guests are asked to bring a dish to share. Please sign-up on the sign-up sheet in the Narthex or call the Church Office to let us know you are planning to attend.

Daughters of the King, Monday, December 2

The Daughter's of the King will meet on Monday, December 2 at 1 p.m. in the Church Office. The luncheon has been moved to January.

Advent Organ Recital, Tuesday, December 3

Kevin Johnson will share a half-hour organ recital with Carl Gravander at Peace Memorial Presbyterian Church at 110 S. Ft. Harrison Avenue in downtown Clearwater, on Tuesday, December 3 at Noon.

Acolytes Urgently Needed

Please consider becoming an Acolyte. Hands-on training and written materials will be provided for instruction. This is an opportunity to serve Christ within the church that feeds and sustains us all. Contact Fr. Peter or Sue Broward to indicate your interest.

Voluntary - John Stanley, Oxford University Press

Antiphon for Psalm 132 (The Hymn Tune Psalter) - Carl Daw and Kevin Hackett, Church Publishing, Inc.

Allegro Maestoso (Water Music) - G.F. Handel, Carl Fischer

One License Reprint and Podcast license number A-735961

King of Glory, King of Peace - Roland Martin, St. James Music Press

Consider - Roland Martin, St. James Music Press

permission to reprint and podcast from St. James Music Press, ID number 8970

Permission to reprint and podcast *Sanctus S125* by Richard Proulx and

Christ our Pasover S 155 by Gerald Near from the Hymnal 1982

from Rite Song, a one-time use reprint license for congregational use.

St. Alfred's Episcopal Church

1601 Curlew Road, Palm Harbor, FL 34683

(727) 785-1601

www.stalfredschurch.com