



ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA



MAUNDY
Thursday

April 17, 2025

7 p.m.

The Reverend Peter Lane, Celebrant
The Reverend Larry Hooper, Preacher

The Holy Eucharist: Rite Two
Maundy Thursday
April 17, 2025 at 7 p.m.

The Prelude

Where True Charity and Love Dwell
(based on Hymn 606)
(Scott Garrett-Flute, Laurel Bennett-Clarinet)

Jacques Berthier

The Word of God

Hymn

Three Holy Days Enfold Us Now

Rockingham



1. Three ho - ly days en - fold us now in wash - ing feet and
2. The myst' - ry hid from a - ges past is here re - vealed in
3. Christ lift - ed high u - pon the tree, be - fore you ev' - ry



break - ing bread, in cross and font and life re -
word and sign, for Je - sus' sto - ry is our
knee shall bend and ev' - ry tongue in praise pro -



newed: in Christ, God's first - born from the dead.
own: new life through death is God's de - sign.
claim: "You are the Lord of all. A - men."

Words: Dolores Dufner, OSB

Opening Sentences

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

The Collect for Purity

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Kyrie eleison (Lord, have mercy.)

McNeil Robinson

The musical score consists of three staves of music in G-clef, 4/4 time. The first staff is labeled 'Cantor or Choir' and 'All'. The lyrics are 'Ky - ri - e e - le-i-son. Ky - ri - e e - le-i-son.' The second staff is also labeled 'Cantor or Choir' and 'All'. The lyrics are 'Chri - ste e - le-i-son. Chri - ste e - le-i-son.' The third staff is labeled 'Cantor or Choir' and 'All'. The lyrics are 'Ky - ri - e e - le-i-son. Ky - ri - e e - le-i-son.' The music features a simple, melodic line with some rests and a final double bar line.

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.


Reader The Word of the Lord.

People Thanks be to God.

Psalm 116:1, 10-17 *Dilexi, quoniam*

Let Us Break Bread/Kevin Johnson

(The Choir sings the Antiphon first, then All repeat it. Repeat the Antiphon as indicated.)

Antiphon 
I will call up - on the Name of the Lord.

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me
whenever I called upon him. **[Antiphon]**
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people. **[Antiphon]**
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds. **[Antiphon]**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem. **[Antiphon]**

The Epistle: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

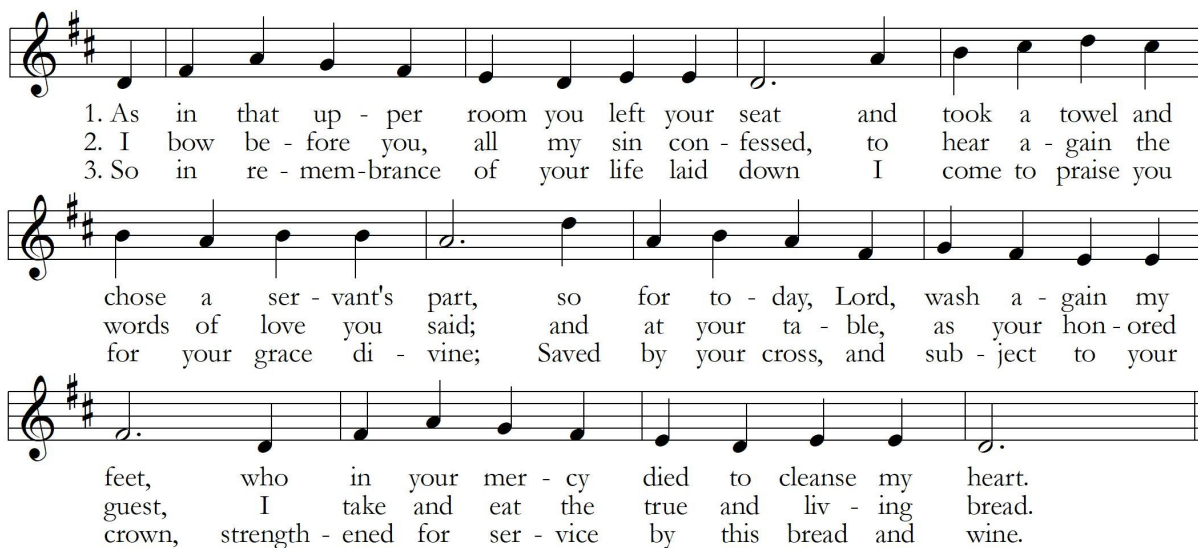
Reader The Word of the Lord.

People Thanks be to God.

Hymn

As in That Upper Room

Sursum Corda



1. As in that up - per room you left your seat and took a towel and
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
3. So in re - mem - brance of your life laid down I come to praise you

chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; Saved by your cross, and sub - ject to your

feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.

Words: Timothy Dudley-Smith

The Holy Gospel: John 13:1-17, 31b-35

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet,

you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Reverend Larry Hooper

(A moment for reflection.)

The Blessing of Hands

(All are invited to join in singing the following hymn during The Blessing of Hands.)

Hymn 602

Jesu, Jesu, Fill Us with Your Love

Chereponi

Chorus

Je - su, _____ Je - su, _____ fill us with your love, show
 us how to serve the neigh - bors we have from you. _____

1. Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2. Neigh - bors are rich _____ and poor, neigh - bors are black _____ and white,
 3. These are teh ones we should serve, these are the ones we should love.
 4. Lov - ing puts us on our knees, serv - ing as though we were slaves;

Repeat Chorus

Mas - ter who acts as a slave _____ to them.
 neigh - bors are near - by and far _____ a - way.
 All _____ are neigh - bors to us _____ and you.
 this is the way we should live _____ with you.

The Prayers of the People

The response following each intercession is:

Leader Let us pray,
People Christe eleison.

The Peace

Page 360

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Offertory

I Give to You a New Commandment

Peter Nardone

I give to you a new commandment,
that you love one another, as I have loved you.

Exsultemus et in ipso jucundemur.
Let us rejoice and be glad in him.

Ubi caritas est vera, Deus ibi est.
Where charity is true, God is there.

Timeamus et amemus Deum vivum.
Let us fear and love the living God.

Congregavit nos in unum Christi amor.
The love of Christ has gathered us into one.

Et ex corde diligamus nos sincero. Amen.
And from a sincere heart let us love one another. Amen.

- John 12:34-35, Latin hymn

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

The Presentation Hymn 380, Stanza 3

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *Eucharistic Prayer 1*

p. 361

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus

Jeffrey Smith

(Organ) Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry, Ho - san - na in the high-est.
Bless-ed is the one who comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with [_____ and] all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

Celebrant and People AMEN.

The Lord's Prayer

Page 364

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Breaking of the Bread

Fraction Anthem

Lamb of God

Jeffrey Smith

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: have mer - cy on us.

Lamb of God, you take a-way the sins of the world: grant _____ us peace.

Communion Hymn 325

Let Us Break Bread Together

Let Us Break Bread

1. Let us break bread to - geth - er on our knees; _____
2. Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees;

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____ me. Let us praise God to -

Refrain
geth - er on our knees; _____ let us praise God to - geth - er on our knees; _____ when I

The Postcommunion Prayer

p. 366

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Stripping of the Altar

All are invited to join in singing the following chant during the stripping of the Altar.

Chant

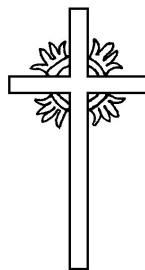
Stay with Me

Jacques Berthier

Stay with me, re - main here with me, watch and
pray, watch and pray.

The ministers and people depart in silence.

The Watch Begins





HOLY WEEK

Schedule of Services

Good Friday, April 18

12 p.m., The Good Friday Liturgy

The Reading of the Passion according to John, The Solemn Collects,
Hymns and Anthems

3 p.m., The Stations of the Cross

Easter Even, Saturday, April 19

(Note - There is no 5 p.m. Eucharist on this day.)

8 p.m., The Great Vigil of Easter

The Lighting of the Paschal Candle, The Renewal of Baptismal Vows,
The First Eucharist of Easter

Easter Day, April 20

9:45 a.m. Festive Easter Music for Handbells and Organ

10 a.m. The Holy Eucharist: Rite Two

Coffee in the Courtyard following the service, weather permitting

Where True Love and Charity are Found, God Himself is There - Jacques Berthier, GIA Publications, Inc.

Refrain for Psalm 116 from *The Hymntune Psalter*, Church Publishing

Mass in E - Jeffrey Smith, MorningStar Music Publications

One License Reprint and Podcast license number A-735961

I Give to You a New Commandment - Peter Nardone, St. James Music Press
permission to reprint and podcast from St. James Music Press, ID number 8970

Permission to reprint and podcast Hymns 325, *Let Us Break Bread Together*,

Hymn 602 *Jesu, Jesu, Fill Us with Your Love* from *The Hymnal 1982*,

and 729, *As in That Upper Room* and Hymn 731, *Three Holy Days Enfold Us Now* and 826 *Stay with Me* from
Wonder, Love and Praise by Rite Song, a one-time use reprint license for congregational use.

St. Alfred's Episcopal Church

1601 Curlew Road, Palm Harbor, FL 34683

(727) 785-1601

www.stalfredschurch.com