

ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One
The Twelfth Sunday after Pentecost
Saturday, August 10, 2024 at 5 p.m.

The Reverend Larry Hooper, Celebrant
The Reverend Peter Lane, Preacher

The Word of God

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The Holy Eucharist: Rite Two
The Twelfth Sunday after Pentecost
Sunday, August 11, 2024 at 10 a.m.

The Reverend Larry Hooper, Celebrant
The Reverend Peter Lane, Preacher

The Chiming of the Hour (*Prayerful silence is requested as our worship begins.*)

The Prelude *Be Thou My Vision and Largo* G.F. Handel, Grace Kim
(Susan Broward - Violin, Scott Garrett - Cello)

The Word of God

Hymn 488 *Be Thou My Vision* *Slane*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis S 280 Robert Powell

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson: 2 Samuel 18:5-9. , 15, 31-33

The king, David, ordered Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man Absalom.” And all the people heard when the king gave orders to all the commanders concerning Absalom. So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. Absalom happened to meet the servants of David.

Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

And ten young men, Joab’s armor-bearers, surrounded Absalom and struck him, and killed him.

Then the Cushite came; and the Cushite said, “Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.” The king said to the Cushite, “Is it well with the young man Absalom?” The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, “O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 130 *De profundis*

Jerome Webster Meachen

(Sung by all, changing pitch at the underlined word or syllable.)



- 1 Out of the depths have I called to you, O LORD;
LORD, hear my voice; *
let your ears consider well the voice of my supplication.



- 2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; *
in his word is my hope.
- 5 My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, *
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

The Epistle: Ephesians 4:25-5:2

Putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. Be angry but do not sin; do not let the sun go down on your anger, and do not make room for the devil. Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. Therefore be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 341

For the Bread Which You Have Broken

Omni die

The Holy Gospel: John 6:35, 41-51

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven?'" Jesus answered them, "Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life. I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Peter Lane

(A moment for reflection.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The response following each intercession is:*

Leader Give us the strength we need for today

People And the hope we need for tomorrow.

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

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All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

Andante (Sonata in D Major)

Giuseppi Tartini

(Sue Broward and Kevin Johnson - Violins,
Scott Garrett - Cello, Dorothy Stevens - Harpsichord)

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

Hymn 380, Stanza 3

Praise God from Whom All Blessings Flow

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *Eucharistic Prayer B*

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The people remain standing. The Celebrant, faces them and says
The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, Heav'n and
earth are full of your glo - ry. Ho - san - na in the high-est. Ho -
san - na in the high-est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with _____ and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

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Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

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The Fraction Anthem

Christ Our Passover

Gerald Near

(Organ) Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass-o-ver is sac-ri - ficed for us; therefore let us
keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Chant

Eat This Bread

Jacques Berthier

(The Cantors sing the Refrain first; then All repeat it. Repeat the Refrain as indicated.)

Refrain
Eat this bread, drink this cup, come to him and nev-er be hun - gry.
Eat this bread, drink this cup, trust in him and you will not thirst.

Cantor Christ is the bread of life,
the true bread sent from the Father. **Refrain**

Cantor Our ancestors ate manna in the desert,
but this is the bread come down from heaven. **Refrain**

Cantor Anyone who eats this bread will live for ever. **Refrain**

Cantor If we believe and eat this bread, we will have eternal life. **Refrain**

The Postcommunion Prayer *(Said by All)*

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 593

Lord, Make Us Servants of Your Peace

Dickinson College

The Dismissal

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The People respond Thanks be to God.

(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)

Postlude

Presto (Concerto in F Major, Op. 4 No. 5)

G.F. Handel

Coffee Hour

Please join us for coffee hour in Reister Hall immediately following the service.
Reister Hall is located to your left as you exit the church building.

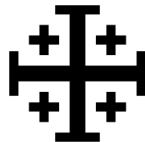
Prayer List

Please pray for:

Doralee
 Meghan and Ryan
 Michele, Charlotte and John
 David and Lynne Aukamp
 Donna Barbarro
 David Bliss
 Michael Boehmer
 Beverly Butters
 Jim Grayshaw and Family
 Linda Groseclose
 Alex and Diane Hugill
 Ralph & Charlotte Jordan

Sara Kessinger
 Fran Lever
 Diane Linindoll
 Cindy Logsdon
 Jeannie Mahnke
 Fran Martin
 Mary McCarville
 Wendie Roeper
 Mary Pat Sjostrom
 Sally Swinson
 Wally and Joan Tyson

Our nation
 All who serve our
 country at home and
 abroad
 Those affected by
 COVID
 Healthcare Workers
 Victims of violence
 Victims of natural
 disasters
 The people of Israel,
 Palestine, Gaza, Ukraine,
 Sudan, Haiti and all
 places torn by strife



Weekly Calendar

| | |
|-----------------------------|--|
| Monday, August 12 | First Day of School |
| Tuesday, August 13 | 1 p.m., Fellowship Meeting (Library) |
| Wednesday, August 14 | 4 p.m., Finance Meeting (Library) |
| Thursday - August 15 | 10:30 a.m., Centering Prayer (Choir Room) 12 p.m., Holy Eucharist with Healing 8:30 p.m., AA Meeting (Reister Hall) |
| Friday - August 16 | 10 a.m., GriefShare (Library) 1:30 p.m., Caregiver Support Group (Library) |
| Saturday - August 17 | 5 p.m., The Holy Eucharist: Rite I |
| 13 Pentecost | |
| Sunday - August 18 | 10 a.m., The Holy Eucharist: Rite II |
| 13 Pentecost | 11:15 a.m., Coffee Hour (Reister Hall) 12 p.m., Adult Faith Formation |

— *Announcements* —

Today's Music

The violins, cello, and harpsichord heard in today's prelude and offertory music were made by Scott Garrett.

Adult Faith Formation

The Adult Faith Formation group will continue to study the book *Grounded - Finding God in the World - A Spiritual Revolution* by Diana Butler Bass. The Adult Faith Formation group meets each Sunday at noon in the Library of the Parish Center. You may also attend via Zoom. Come, join us!

School to Resume on Monday, August 12

School resumes on Monday, August 12. Please be mindful of the students returning to school, especially when driving.

Fr. Peter on Vacation, August 12-29

Fr. Peter will be away on vacation from August 12 - 29. Any pastoral care concerns should be directed to the Church Office or you may contact Barbara Kunkel at 757-412-5705. Please note that her Area Code is 757.

Open Art/Craft Studio Sessions, August 13 and 27

Come and join your fellow artists/crafters for open art/craft studio sessions at 10 a.m. to 2 p.m. on Tuesdays, August 13 and August 27 in Garrett Chapel. Please bring your own supplies, lunch and drink. For more information contact: DeeDee Herndon at 727-744-1161 or at deidreherndon@gmail.com.

Oldsmar Cares Clothing Drive, August 17-18, 24-25

It's time to clean out your closet! Oldsmar Cares, a charitable organization that ministers to the needy, is seeking donations of gently used, clean clothing. Please bring your donations during the weekends of August 17-18, and August 24-25 and place them in the box in the Narthex. Thank you.

Be Thou My Vision and Largo - Grace Kim, Encore Music

Psalm Tone - Jerome Webster Meachen, Church Publishing, Inc.

Andante (Sonata) - Giuseppe Tartini, Kalmus Music Publishers

Eat This Bread - Jacques Berthier, GIA Publications

Presto (Concerto in F Major, Op. 4 No. 5) - G.F. Handel, Augsburg Fortress

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