

**ST. ALFRED'S**  
**EPISCOPAL CHURCH**  
**PALM HARBOR, FLORIDA**

The Holy Eucharist: Rite One  
**The Thirteenth Sunday after Pentecost**  
**Saturday, August 17, 2024 at 5 p.m.**

The Reverend Dale Hathaway, Celebrant  
The Reverend Agostino Rivolta, Preacher

**The Word of God**

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The Holy Eucharist: Rite Two  
**The Thirteenth Sunday after Pentecost**  
Sunday, August 18, 2024 at 10 a.m.

The Reverend Dale Hathaway, Celebrant  
The Reverend Agostino Rivolta, Preacher

**The Chiming of the Hour** (*Prayerful silence is requested as our worship begins.*)

**The Prelude**

*Communion*

Louis Vierne

**The Word of God**

**Hymn 427**

*When Morning Gilds the Skies*

*Laudes Domini*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis S 280**

Robert Powell

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the following Collect.*

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### **The First Lesson: 1 Kings 2:10-12; 3:3-14**

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

*Reader*    The Word of the Lord.

*People*    Thanks be to God.



melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### **Hymn 309**

*O Food to Pilgrims Given*

*O Welt, ich muss dich lassen*

### **The Holy Gospel: John 6:51-58**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### **The Sermon**

The Reverend Agostino Rivolta

*(A moment for reflection.)*

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,



*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

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*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Welcome and Announcements**

### **The Holy Communion**

#### **The Offertory**

*For the Bread Which You have Broken*

César Franck

(Laurel Bennett - Soprano, Joyce Oldmixon - Alto, Scott Garrett - Baritone)

(The anthem text may be found at No. 340 in the Hymnal.)

*(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)*

#### **Hymn 380, Stanza 3**

*Praise God from Whom All Blessings Flow*

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost. Amen.

## The Great Thanksgiving *Eucharistic Prayer B*

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*The people remain standing. The Celebrant, faces them and says*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with \_\_\_\_\_ and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **The Lord's Prayer**

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*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

**The Breaking of the Bread**

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**The Fraction Anthem**

*Christ Our Passover*

Gerald Near

(Organ) Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri-ficed for us; therefore let us

keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Communion Anthem**

*Draw Nigh and Take the Body of the Lord*

Orlando Gibbons

(The anthem text may be found at No. 328 in the Hymnal.)

**The Postcommunion Prayer** *(Said by All)*

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**

**Hymn 665**

*All My Hope on God is Founded*

*Michael*

**The Dismissal**

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*The People respond* Thanks be to God.

*(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)*

**Postlude**

*Tone Piece in F Major*

Niels Gade

**Altar Flowers**

The altar flowers are given to the glory of God by  
Marcus Ingram in thanksgiving for Ginny Ingram's birthday  
and by

Ralph and Charlotte Jordan in thanksgiving for their 57th wedding anniversary.

**Coffee Hour**

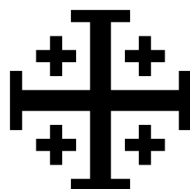
Please join us for coffee hour in Reister Hall immediately following the service.

Reister Hall is located to your left as you exit the church building.

## Prayer List

*Please pray for:*

David	Rick Grubb	Our nation
Doralee	Alex and Diane Hugill	All who serve our
Meghan and Ryan	Ralph & Charlotte Jordan	country at home and
Michele, Charlotte and John	Sara Kessinger	abroad
Sarah	Fran Lever	Those affected by
David and Lynne Aukamp	Diane Linindoll	COVID
Donna Barabba	Cindy Logsdon	Healthcare Workers
David Bliss	Jeannie Mahnke	Victims of violence
Michael Boehmer	Fran Martin	Victims of natural
Beverly Butters	Wendie Roeper	disasters
Keith Glass	Sally Swinson	The people of Israel,
Linda Groseclose	Wally and Joan Tyson	Palestine, Gaza, Ukraine,
		Sudan, Haiti and all
		places torn by strife



## Weekly Calendar

Wednesday, August 21	12 p.m., Fellowship Luncheon (The Kitchen Dunedin)
Thursday - August 22	10:30 a.m., Centering Prayer (Choir Room) <b>12 p.m., Holy Eucharist with Healing</b> 8:30 p.m., AA Meeting (Reister Hall)
Friday - August 23	1:30 p.m., Caregiver Support Group (Library)
<b>Saturday - August 24</b>	8:30 a.m., Grower's Group <b>5 p.m., The Holy Eucharist: Rite I</b>
<b>Sunday - August 25</b>	<b>10 a.m., The Holy Eucharist: Rite II</b> 11 a.m., Pancake Breakfast (Reister Hall) 12 p.m., Adult Faith Formation
<b>13 Pentecost</b>	
<b>13 Pentecost</b>	

— *Announcements* —

**Adult Faith Formation**

The Adult Faith Formation group will continue to study the book *Grounded - Finding God in the World - A Spiritual Revolution* by Diana Butler Bass. The Adult Faith Formation group meets each Sunday at noon in the Library of the Parish Center. You may also attend via Zoom. Come, join us!

**Fr. Peter on Vacation, August 12-30**

Fr. Peter will be away on vacation from August 12 - 30. If you need pastoral assistance while Fr. Peter is away, please contact his assistant Michelle at ar@stalfreds.net or call the church office at 727-785-1601 ext. 6 to leave a message for Michelle. For all other matters, he will respond to emails beginning Saturday, August 31.

**Fellowship Luncheon, Wednesday, August 21**

The August Fellowship Luncheon will be held at noon on Wednesday, August 21 at The Kitchen Dunedin located at 405 Patricia Avenue in Dunedin, inside Dunedin Lanes. Come join in the fellowship and good food.

**Oldsmar Cares Clothing Drive, August 17-18, 24-25**

It's time to clean out your closet! Oldsmar Cares, a charitable organization that ministers to the needy, is seeking donations of gently used, clean clothing. Please bring your donations during the weekends of August 17-18, and August 24-25 and place them in the box in the Narthex. Thank you.

**Open Art/Craft Studio Session, August 27**

Come and join your fellow artists/crafters for an open art/craft studio session from 10 a.m. to 2 p.m. on Tuesday, August 27 in Garrett Chapel. Please bring your own supplies, lunch and drink. For more information contact: DeeDee Herndon at 727-744-1161 or at deidreherndon@gmail.com.

*Communion* - Louis Vierne, Éditions Henry Lemoine

*Psalm Tone* - Jerome Webster Meachen, Church Publishing, Inc.

*Tone Piece in F Major* - Niels Gade, Edition Wilhem Hansen

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**St. Alfred's Episcopal Church**

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