



ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One
The Seventeenth Sunday after Pentecost
Saturday, September 14, 2024 at 5 p.m.

The Reverend Peter Lane, Celebrant and Preacher

The Word of God

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The Holy Eucharist: Rite Two
The Seventeenth Sunday after Pentecost
Sunday, September 15, 2024 at 10 a.m.

The Reverend Peter Lane, Celebrant and Preacher

The Chiming of the Hour (*Prayerful silence is requested as our worship begins.*)

The Prelude

Prière

René Vierne

The Word of God

Hymn 525

The Church's One Foundation

Aurelia

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis S 280

Robert Powell

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson: Proverbs 1:20-33

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when

panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster.”

Reader The Word of the Lord.

People Thanks be to God.

Psalm 19 *Coeli enarrant*

Jerome Webster Meahen

(The Psalm is sung by all, changing pitch at the underlined word or syllable.)



- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *

- the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

The Epistle: James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes.

Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People Thanks be to God.

The Holy Gospel: Mark 8:27-38

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Peter Lane

(A moment for reflection.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People *The response following each intercession is:*
Leader Lord, have mercy.
People Christ, have mercy.

Confession of Sin

The Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

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All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

A Prayer of St. Richard of Chichester

Malcolm Archer

Thanks be to thee, our Lord Jesus Christ,
for all the benefits which thou hast given us,
for all the pains and insults which thou hast borne for us.
O most merciful Redeemer, Friend and Brother,
may we know thee more clearly, love thee more dearly,
and follow thee more nearly. Amen.

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

Hymn 380, Stanza 3

Praise God from Whom All Blessings Flow

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *Eucharistic Prayer B*

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The people remain standing. The Celebrant, faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with _____ and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

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Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

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The Fraction Anthem

Christ Our Passover

Gerald Near

(Organ) Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ— our Pass-o - ver is sac - ri - ficed for us; therefore let us
 keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Anthem

O Sacred Head, Sore Wounded

David Hurd

The Postcommunion Prayer *(Said by All)*

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 522

Glorious Things of Thee are Spoken

Austria

The Dismissal

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The People respond Thanks be to God.

(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)

Postlude

Trumpet Tune in E flat Major

David N. Johnson

Altar Flowers

The Altar flowers are given to the glory of God by Charlotte Jordan in thanksgiving for the birthdays of Ralph Jordan and Joanne Hood, and by Tara Knauss-Wilga in thanksgiving for the birthdays of Jeannette McCabe and Tara Knauss-Wilga.

Coffee Hour

Please join us for coffee hour in Reister Hall immediately following the service. Reister Hall is located to your left as you exit the church building.

Prayer List

Please pray for:

David	Alex and Diane Hugill	Our nation
Doralee	Kitty Hooper	All who serve our
Meghan and Ryan	Theresa Jackson	country at home and
Michele, Charlotte and John	Ralph & Charlotte Jordan	abroad
Sarah	Sara Kessinger	Those affected by
David and Lynne Aukamp	Fran Lever	COVID
Donna Barabba	Diane Linindoll	Healthcare Workers
David Bliss	Cindy Logsdon	Victims of violence
Beverly Butters	Jeannie Mahnke	Victims of natural
Keith Crank & Family	Fran Martin	disasters
Doug Kundrat	Wendie Roeper	The people of Israel,
Jo Ann Creamer	Sally Swinson	Palestine, Gaza, Ukraine,
Jennifer Dean	Robin Tiner	Sudan, Haiti and all
Keith Glass	Wally and Joan Tyson	places torn by strife
Dan Groothuis		



Weekly Calendar

Monday, September 16	7 p.m., Bible Study (Library & Zoom)
Tuesday, September 17	7 p.m., Vestry Meeting (Library)
Thursday - September 19	10:30 a.m., Centering Prayer (Garrett Chapel) 12 p.m., Holy Eucharist with Healing 7 p.m., Choir Rehearsal 8:30 p.m., AA Meeting (Reister Hall)
Friday - September 20	10 a.m., GriefShare (Library) 1:30 p.m., Caregiver Support Group (Library)
Saturday - September 21 18 Pentecost	5 p.m., The Holy Eucharist: Rite I
Sunday - September 22 18 Pentecost	10 a.m., The Holy Eucharist: Rite II 11:15 a.m., Coffee Hour (Reister Hall) 12 p.m., Adult Faith Formation (Library & Zoom)

— *Announcements* —

Stewardship Campaign to begin soon

We are called by God to be good stewards of all that God has entrusted to us, and this extends to our care and financial support of our beloved parish. Soon you will be receiving materials in the mail including letters from Fr. Peter and Hanna Wescott, our treasurer, a pledge card, and a statement reflecting your 2024 pledge. Sr. Warden, Scott Garrett, and parishioner, Marcus Ingram will share their insights on the fundamental connection between financial generosity and discipleship. Your Stewardship team thanks you in advance for your faithful support of the life and ministry of St. Alfred's.

New Session of GriefShare to Begin, Friday, September 20

A new session of GriefShare, our group for those who have recently lost a loved one, will begin on Friday, September 20 at 10 a.m. in the Library.

Adult Faith Formation to begin new study, Sunday, September 22

The Adult Faith Formation group will begin study of the book *Sacred Fire* by Ronald Rolheiser on Sunday, September 22. The Adult Faith Formation group meets each Sunday at noon in the Library of the Parish Center. You may also attend via Zoom. Come, join us!

Organ Concert, Sunday, October 13

Kevin Johnson will be presenting an organ concert assisted by Laurel Bennett, Clarinet and Scott Garrett, Flute on Sunday afternoon, October 13 at 4 p.m. This event is part of a continuing celebration of the second year of our new organ.

Prière - René Vierne, Kalmus

Psalm Tone - Jerome Webster Meachen, Church Publishing, Inc.

A Prayer of St. Richard of Chichester - Malcolm Archer, GIA Publications

O Sacred Head, Sore Wounded - David Hurd, GIA Publications

Trumpet Tune in E flat Major - David N. Johnson, Oxford University Press

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