

ST. ALFRED'S
EPISCOPAL CHURCH
PALM HARBOR, FLORIDA

The Holy Eucharist: Rite One
The Eighteenth Sunday after Pentecost
Saturday, September 21, 2024 at 5 p.m.

The Reverend Agostino Rivolta, Celebrant
The Reverend Peter Lane, Preacher

The Word of God

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The Holy Eucharist: Rite Two
The Eighteenth Sunday after Pentecost
Sunday, September 22, 2024 at 10 a.m.

The Reverend Agostino Rivolta, Celebrant
The Reverend Peter Lane, Preacher

The Chiming of the Hour (*Prayerful silence is requested as our worship begins.*)

The Prelude *Trio in F Major* Johann Ludwig Krebs

The Word of God

Hymn 390 *Praise to the Lord, the Almighty* *Lobe den Herren*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis S 280 Robert Powell

The Collect of the Day

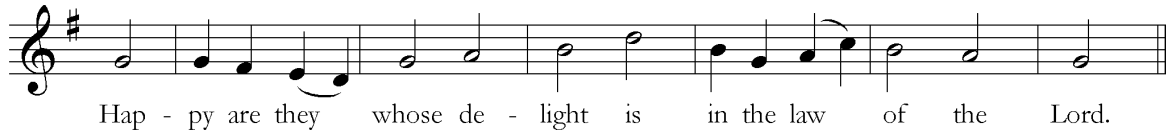
Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

The Celebrant says the following Collect.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.



4 It is not so with the wicked; *

they are like chaff which the wind blows away. [Antiphon]

5 Therefore the wicked shall not stand upright when judgment comes, *

nor the sinner in the council of the righteous.

6 For the LORD knows the way of the righteous, *

but the way of the wicked is doomed. [Antiphon]

The Epistle: James 3:13-4:7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People Thanks be to God.

Hymn 480

When Jesus Left His Father's Throne

Kingsfold

The Holy Gospel: Mark 9:30-37

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human

hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Reverend Peter Lane

(A moment for reflection.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *The response following each intercession is:*
Leader We are your children;
People Teach us how to live, O God.

Confession of Sin

The Celebrant says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

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All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the name of the Lord.

Welcome and Announcements

The Holy Communion

The Offertory

Jesus! Name of Wondrous Love!

Robert J. Powell

Jesus! Name of wondrous love!
Name all other names above,
Unto which must ev'ry knee
Bow in deep humility.

Jesus! Name of priceless worth
To the fallen ones of earth,
For the promise that it gave,
"Jesus shall His people save."

Jesus! Name of wondrous love!
Human Name of God above;
Pleading only this, we flee,
Helpless, O our God, to Thee.

- William Walsham How

(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)

Hymn 380, Stanza 3

Praise God from Whom All Blessings Flow

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving *Eucharistic Prayer B*

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The people remain standing. The Celebrant, faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus S 125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po-wer and might, Heav'n and
earth are full of your glo - ry. Ho - san - na in the high-est. Ho -
san - na in the high-est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high-est. Ho - san - na in the high-est.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with _____ and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

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Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

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The Fraction Anthem

Christ Our Passover

Gerald Near

(Organ) Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass-o-ver is sac-ri - ficed for us; therefore let us
 keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Communion Hymn 698

Eternal Spirit of the Living Christ

Flentge

The Postcommunion Prayer *(Said by All)*

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Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 379

God is Love, Let Heaven Adore Him

Abbot's Leigh

The Dismissal

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The People respond Thanks be to God.

(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)

Postlude

Fugue in C Major

Dietrich Buxtehude

Altar Flowers

The Altar flowers are given to the glory of God by
Lyn Lund in thanksgiving for John.

Coffee Hour

Please join us for coffee hour in Reister Hall immediately following the service.
Reister Hall is located to your left as you exit the church building.

Prayer List

Please pray for

David
 Doralee
 Michele, Charlotte and John
 Sarah
 Teresa
 David and Lynne Aukamp
 Donna Barabba
 David Bliss
 Fr. Mike and Margaret Branscombe
 & Liz
 Beverly Butters
 Keith Crank & Family
 Doug Kundrat
 Jennifer Dean
 Jean Geiger

Keith Glass
 Dan Groothuis
 Kitty Hooper
 Alex and Diane Hugill
 Teresa Jackson
 Ralph & Charlotte Jordan
 Sara Kessinger
 Fran Lever
 Diane Linindoll
 Cindy Logsdon
 Jeannie Mahnke
 Fran Martin
 Wendie Roeper
 Robin Tiner
 Wally and Joan Tyson

Our nation
 All who serve our
 country at home and
 abroad
 Those affected by
 COVID
 Healthcare Workers
 Victims of violence
 Victims of natural
 disasters
 The people of Israel,
 Palestine, Gaza, Ukraine,
 Sudan, Haiti and all
 places torn by strife



Weekly Calendar

Monday, September 23	7 p.m., Bible Study (Library & Zoom)
Tuesday, September 24	7:30 p.m., AA Book Club (Reister Hall)
Thursday - September 26	10:30 a.m., Centering Prayer (Garrett Chapel) 12 p.m., Holy Eucharist with Healing 7 p.m., Choir Rehearsal 8:30 p.m., AA Meeting (Reister Hall)
Friday - September 27	10 a.m., GriefShare (Library) 1:30 p.m., Caregiver Support Group (Library)
Saturday - September 28	11 a.m., Renee Crank Funeral
19 Pentecost	5 p.m., The Holy Eucharist: Rite I
Sunday - September 29	10 a.m., The Holy Eucharist: Rite II
19 Pentecost	11:15 a.m., Coffee Hour (Reister Hall)

— *Announcements* —

Stewardship Pledge Campaign

We are called by God to be good stewards of all that God has entrusted to us, and this extends to our care and financial support of our beloved parish. Soon you will be receiving materials in the mail including letters from Fr. Peter and Hanna Wescott, our treasurer, a pledge card, and a statement reflecting your 2024 pledge. Sr. Warden, Scott Garrett, and parishioner, Marcus Ingram will share their insights on the fundamental connection between financial generosity and discipleship. Your Stewardship team thanks you in advance for your faithful support of the life and ministry of St. Alfred's.

Adult Faith Formation begins new study, Sunday, September 22

The Adult Faith Formation group will begin study of the book *Sacred Fire* by Ronald Rolheiser on Sunday, September 22. The Adult Faith Formation group meets each Sunday at noon in the Library of the Parish Center. You may also attend via Zoom. Come, join us!

Organ Concert, Sunday, October 13

Kevin Johnson will be presenting an organ concert assisted by Laurel Bennett, Clarinet and Scott Garrett, Flute on Sunday afternoon, October 13 at 4 p.m. This event is part of a continuing celebration of the second year of our new organ. A free-will offering will be received. A reception will follow the program.

Tour of the Christopher Still Exhibit, Wednesday, October 23

Christopher Still, the artist who painted the murals at St. Alfred's, will be giving a tour of his artwork which is on exhibit at the Tarpon Springs Heritage Museum, located at 100 Beekman Lane in Tarpon Springs. We will meet at the museum at 10:30 a.m. for the tour. Lunch will follow at 12:30 p.m. at Rusty Bellies Waterfront Grill located at 937 Dodecanese Blvd., Tarpon Springs.

Trio in F Major - Johann Ludwig Krebs, Schott Music
Psalm Antiphon (from the Hymn Tune Psalter) - Carl Daw and Kevin Hackett, Church Publishing, Inc.
Jesus! Name of Wondrous Love! - Robert J. Powell, Augsburg-Fortress
Fugue in C Major - Dietrich Buxtehude, Theodore Presser Company
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Christ our Passover S 155 by Gerald Near from the Hymnal 1982
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