

**ST. ALFRED'S**  
**EPISCOPAL CHURCH**  
**PALM HARBOR, FLORIDA**

The Holy Eucharist: Rite One  
**The Twenty-Sixth Sunday after Pentecost**  
Saturday, November 16, 2024 at 5 p.m.

The Reverend Agostino Rivolta, Celebrant  
The Reverend Peter Lane, Preacher

**The Word of God**

Opening sentences	Page 323
Gloria in excelsis	Page 324
The Collect for Proper 28	Page 184
The First Lesson: 1 Samuel 1:4-20	Bulletin, page 2
The Song of Hannah 1 Samuel 2:1-10	Bulletin, page 3
The Epistle: Hebrews 10:11-14, (15-18) 19-25	Bulletin, page 4
The Holy Gospel: Mark 13:1-8	Bulletin, page 5
The Sermon	The Reverend Peter Lane
The Nicene Creed	Page 326
The Prayers of the People	<i>The response following each intercession is:</i> <i>Leader</i> Lord of love, <i>People</i> Hear our prayer.
The Confession of Sin	Page 330
The Peace	Page 332
Welcome and Announcements	

**The Holy Communion**

The Offertory	
The Great Thanksgiving, <i>Eucharistic Prayer I</i>	Page 333
The Breaking of the Bread	Page 337
The Postcommunion Prayer	Page 339
The Blessing	Page 339
The Dismissal	Page 339

The Holy Eucharist: Rite Two  
**The Twenty-Sixth Sunday after Pentecost**  
Sunday, November 17, 2024 at 10 a.m.

The Reverend Agostino Rivolta, Celebrant  
The Reverend Peter Lane, Preacher

**The Chiming of the Hour** (*Prayerful silence is requested as our worship begins.*)

**The Prelude**

*Partita on St. Flavian*

Healey Willan

**The Word of God**

**Hymn 598**

*Lord Christ, When First Thou Camest to Earth*

*Mit Freuden zart*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria in excelsis S 280**

Robert Powell

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*The Celebrant says the following Collects.*

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The First Lesson: 1 Samuel 1:4-20**

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: “O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.”

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, “How long will you make a drunken spectacle of yourself? Put away your wine.” But Hannah answered, “No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.” Then Eli answered, “Go in peace; the God of Israel grant the petition you have made to him.” And she said, “Let your servant find favor in your sight.” Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, “I have asked him of the LORD.


*Reader* The Word of the Lord.

*People* Thanks be to God.

### The Song of Hannah 1 Samuel 2:1-10

Carl Daw and Kevin Hackett

*(The Choir sings the Antiphon first; then All repeat it. Repeat the Antiphon as indicated.)*

**Antiphon**   
There is none to be compared to you, our God.

“My heart exults in the LORD;  
my strength is exalted in my God.  
My mouth derides my enemies,  
because I rejoice in my victory.  
“There is no Holy One like the LORD, no one besides you;  
there is no Rock like our God. **[Antiphon]**  
Talk no more so very proudly,  
let not arrogance come from your mouth;  
for the LORD is a God of knowledge,  
and by him actions are weighed.

The bows of the mighty are broken,  
but the feeble gird on strength. **[Antiphon]**

Those who were full have hired themselves out for bread,  
but those who were hungry are fat with spoil.

The barren has borne seven,  
but she who has many children is forlorn. **[Antiphon]**

The LORD kills and brings to life;  
he brings down to Sheol and raises up.

The LORD makes poor and makes rich;  
he brings low, he also exalts. **[Antiphon]**

He raises up the poor from the dust;  
he lifts the needy from the ash heap,  
to make them sit with princes  
and inherit a seat of honor.

For the pillars of the earth are the LORD's,  
and on them he has set the world. **[Antiphon]**

“He will guard the feet of his faithful ones,  
but the wicked shall be cut off in darkness;  
for not by might does one prevail.

The LORD! His adversaries shall be shattered;  
the Most High will thunder in heaven.

The LORD will judge the ends of the earth;  
he will give strength to his king,  
and exalt the power of his anointed.” **[Antiphon]**

**The Epistle: Hebrews 10:11-14 (15-18) 19-25**

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, “This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,” he also adds, “I will remember their sins and their lawless deeds no more.” Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how

to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Hymn 615**        *“Thy Kingdom Come!” on Bended Knee the Passing Ages Pray*        *St. Flavian*

**The Holy Gospel: Mark 13:1-8**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Reverend Peter Lane

*(A moment for reflection.)*

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**     *The response following each intercession is:*

*Leader* Lord of love,

*People* Hear our prayer.

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Page 360

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and People may greet one another in the name of the Lord.*

## **Welcome and Announcements**

### **The Holy Communion**

#### **The Offertory**

*Fight the Good Fight*

Alfred Fedak

(The text of the anthem may be found at No. 552 in the Hymnal.)

*(The people stand and sing the following hymn while the offerings are presented and placed on the Altar.)*

#### **Hymn 380, Stanza 3**

*Praise God from Whom All Blessings Flow*

*Old Hundredth*

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost. Amen.

#### **The Great Thanksgiving** *Eucharistic Prayer C*

Page 369

*In this prayer, the lines in italics are spoken by the People.*

*The Celebrant, faces them and says*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us. By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

### **The Sanctus S 125**

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might, Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave



it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, Jacob and Rachael and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

### **The Lord's Prayer**

Page 364

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
*Celebrant and People* Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

Page 364

**The Fraction Anthem***Christ Our Passover*

Gerald Near

(Organ) Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass-o-ver is sac-ri - ficed for us; therefore let us  
 keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Communion***All Who Love and Serve Your City*

Peter Cutts

(The text of the Communion anthem is found at No. 570 in the Hymnal.)

**The Postcommunion Prayer** *(Said by All)*

Page 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Prayer for the Lay Eucharistic Ministers**

\_\_\_\_\_, we send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood. We, who are many, are one because we share one Bread, one Cup. *Amen.*

**The Blessing****Hymn 607***O God of Every Nation**Llangloffan***The Dismissal**

Page 366

*The People respond* Thanks be to God.*(If you must leave before the conclusion of the Postlude, please do so quietly as our broadcast is still in progress.)***Postlude***Fugue in G Major*

Felix Mendelssohn

**Donations requested for Thanksgiving Altar Flowers**

Donations are requested to help The Flower Guild decorate the Altar for next weekend and Thanksgiving Day. Thank you.

**Coffee Hour**

Please join us for Coffee Hour in Reister Hall immediately following the service. Reister Hall is located to your left as you exit the church building.

## Prayer List

*Please pray for*

David  
 Elease, Liz and Steve  
 Hanna  
 Maddie  
 Michele, Charlotte and John  
 Sarah  
 Tricia  
 David and Lynne Aukamp  
 David Bliss  
 Beverly Butters  
 Ann & Richard Clark  
 Jennifer Dean

Kristen B.  
 Kitty Hooper  
 Alex and Diane Hugill  
 Fran Lever  
 Diane Linindoll  
 Cindy Logsdon  
 Fran Martin  
 Bonnie Schumacher  
 Lin Stanko  
 Robin Tiner  
 Wally and Joan Tyson

Our nation  
 All who serve our country  
 at home and abroad  
 Those affected by COVID  
 Healthcare Workers  
 Victims of violence  
 Victims of hurricanes  
 Helene, Milton and all  
 natural disasters  
 The people of Israel,  
 Palestine, Gaza, Ukraine,  
 Sudan, Haiti and all places  
 torn by strife



### Weekly Calendar

Monday, November 18	7 p.m., Bible Study (Library & Zoom)
Tuesday, November 19	7 p.m., Vestry Meeting (Library)
Wednesday, November 20	7 p.m., Bell Choir (Church)
Thursday - November 21	10:30 a.m., Centering Prayer (Garrett Chapel) <b>12 p.m., Holy Eucharist with Healing</b> 7 p.m., Choir Rehearsal (Choir Room)
Friday, November 22	10 a.m., GriefShare (Library) 1:30 p.m., Caregiver Support Group (Library)
<b>Saturday, November 23</b> <b>27 Pentecost</b>	8:30 a.m., Grower's Group <b>5 p.m., The Holy Eucharist: Rite I</b>
<b>Sunday, November 24</b> <b>27 Pentecost</b>	<b>10 a.m., The Holy Eucharist: Rite II</b> 11:15 a.m., Coffee Hour (Reister Hall) 12 p.m., Adult Faith Formation (Library) 4 p.m., Organ Concert

— *Announcements* —

**Thank You!**

Thank you for generously supporting FEAST and the ingathering of food items for Thanksgiving dinners for those less fortunate.

**Stewardship Pledge Ingathering, November 23-24**

Our Pledge Ingathering will be the weekend of November 23-24. Thank you for prayerfully considering your pledge of support for St. Alfred's in 2025.

**Organ Concert, Sunday, November 24**

Four area organists will present a concert here at St. Alfred's on Sunday afternoon, November 24 at 4 p.m. on our new Casavant organ. The concert is sponsored by the Clearwater Chapter of the American Guild of Organists and a free-will offering will be received for the work of the guild.

**Community Interfaith Thanksgiving Service, Monday, November 25**

The Community Interfaith Thanksgiving service will take place on Monday evening, November 25 at 7 p.m. at All Saints Catholic Church located at 2801 Curlew Road, Clearwater. Participating congregations include All Saints Catholic Church, St. Alfred's, and Temple Ahavat Shalom. Please join us as we come together to worship and give thanks with our neighboring congregations.

**Thanksgiving Day Eucharist and Dinner, Thursday, November 28**

There will be a Eucharist at 10 a.m. on Thanksgiving Day at St. Alfred's followed by dinner in Reister Hall. Turkey and Ham will be provided. Guests are asked to bring a dish to share. Please sign-up on the sign-up sheet in the Narthex or call the Church Office to let us know you are planning to attend.

*Partita on St. Flavian* - Healey Willan, C.F. Peters

*Antiphon for The Song of Hannah (The Hymn Tune Psalter)* - Carl Daw and Kevin Hackett, Church Publishing, Inc.

*Fugue in G Major* - Felix Mendelssohn, Henle Verlag

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*Christ our Pasover S 155* by Gerald Near from the Hymnal 1982

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